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|  |  | FOR OHF USE |  |  |  |  |  |
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**2000  
STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC AID  
FINANCIAL AND STATISTICAL REPORT FOR  
LONG-TERM CARE FACILITIES  
(FISCAL YEAR 2000)**

IMPORTANT NOTICE  
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

|  |  |  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
|--|--|--|--------------------------------------|---------------------------------------|---|-------------------------------------|--------------------------------|--------------------------------|--------------------------------------|---------------------------------|---------------------------------|---|--------------------------------------|--|--|-------|--|--|-------|--|--------------------------------|-------|--|--------------------------------|-------|---|---|----------------|--------------|----------------------|---|--|----------------|--------------|------------------------------|----------------------|-----------------------------|--|--|
| <b>I. IDPH Facility ID Number:</b> <u>0041830</u><br><br><b>Facility Name:</b> <u>Heartland Health Care Center-Moline</u><br><br><b>Address:</b> <u>833 16th Avenue</u> <u>Moline</u> <u>61625</u><br><div style="text-align: center;">Number City Zip Code</div><br><b>County:</b> <u>Rock Island</u><br><br><b>Telephone Number:</b> <u>( 309 ) 764-6744</u> <b>Fax #</b> <u>( 309 ) 764-8176</u><br><br><b>IDPA ID Number:</b> <u>34-1565996</u><br><br><b>Date of Initial License for Current Owners:</b> <u>1966</u><br><br><b>Type of Ownership:</b><br><br><table border="0"> <tr> <td><input type="checkbox"/> VOLUNTARY, NON-PROFIT</td> <td><input type="checkbox"/> PROPRIETARY</td> <td><input type="checkbox"/> GOVERNMENTAL</td> </tr> <tr> <td><input type="checkbox"/> Charitable Corp.</td> <td><input type="checkbox"/> Individual</td> <td><input type="checkbox"/> State</td> </tr> <tr> <td><input type="checkbox"/> Trust</td> <td><input type="checkbox"/> Partnership</td> <td><input type="checkbox"/> County</td> </tr> <tr> <td><b>IRS Exemption Code</b> _____</td> <td><input checked="" type="checkbox"/> Corporation</td> <td><input type="checkbox"/> Other _____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> "Sub-S" Corp.</td> <td>_____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Limited Liability Co.</td> <td>_____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Trust</td> <td>_____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Other</td> <td>_____</td> </tr> </table><br><b>In the event there are further questions about this report, please contact:</b><br><b>Name</b> <u>Craig Dekany, CPA</u> <b>Telephone Number:</b> <u>( 419 ) 252-5740</u> |  | <input type="checkbox"/> VOLUNTARY, NON-PROFIT | <input type="checkbox"/> PROPRIETARY | <input type="checkbox"/> GOVERNMENTAL | <input type="checkbox"/> Charitable Corp. | <input type="checkbox"/> Individual | <input type="checkbox"/> State | <input type="checkbox"/> Trust | <input type="checkbox"/> Partnership | <input type="checkbox"/> County | <b>IRS Exemption Code</b> _____ | <input checked="" type="checkbox"/> Corporation | <input type="checkbox"/> Other _____ |  | <input type="checkbox"/> "Sub-S" Corp. | _____ |  | <input type="checkbox"/> Limited Liability Co. | _____ |  | <input type="checkbox"/> Trust | _____ |  | <input type="checkbox"/> Other | _____ | <b>II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER</b><br><br><p align="center">I have examined the contents of the accompanying report to the State of Illinois, for the period from <u>01/01/00</u> to <u>12/31/00</u> and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.</p> <p align="center">Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.</p> <table border="1"> <tr> <td rowspan="2"><b>Officer or Administrator of Provider</b></td> <td>(Signed) _____</td> </tr> <tr> <td>(Date) _____</td> </tr> <tr> <td rowspan="5"><b>Paid Preparer</b></td> <td>(Type or Print Name) <u>Barry Lazarus</u></td> </tr> <tr> <td>(Title) <u>Vice President of Reimbursement</u></td> </tr> <tr> <td>(Signed) _____</td> </tr> <tr> <td>(Date) _____</td> </tr> <tr> <td>(Print Name and Title) _____</td> </tr> <tr> <td rowspan="3"><b>Paid Preparer</b></td> <td>(Firm Name &amp; Address) _____</td> </tr> <tr> <td>(Telephone) <u>( )</u> <b>Fax #</b> <u>( )</u></td> </tr> <tr> <td> <b>MAIL TO: OFFICE OF HEALTH FINANCE</b><br/> <b>ILLINOIS DEPARTMENT OF PUBLIC AID</b><br/> <b>201 S. Grand Avenue East</b><br/> <b>Springfield, IL 62763-0001</b> <b>Phone # (217) 782-1630</b> </td> </tr> </table> | <b>Officer or Administrator of Provider</b> | (Signed) _____ | (Date) _____ | <b>Paid Preparer</b> | (Type or Print Name) <u>Barry Lazarus</u> | (Title) <u>Vice President of Reimbursement</u> | (Signed) _____ | (Date) _____ | (Print Name and Title) _____ | <b>Paid Preparer</b> | (Firm Name & Address) _____ | (Telephone) <u>( )</u> <b>Fax #</b> <u>( )</u> | <b>MAIL TO: OFFICE OF HEALTH FINANCE</b><br><b>ILLINOIS DEPARTMENT OF PUBLIC AID</b><br><b>201 S. Grand Avenue East</b><br><b>Springfield, IL 62763-0001</b> <b>Phone # (217) 782-1630</b> |
| <input type="checkbox"/> VOLUNTARY, NON-PROFIT   | <input type="checkbox"/> PROPRIETARY   | <input type="checkbox"/> GOVERNMENTAL          |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
| <input type="checkbox"/> Charitable Corp.  | <input type="checkbox"/> Individual  | <input type="checkbox"/> State                 |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
| <input type="checkbox"/> Trust   | <input type="checkbox"/> Partnership   | <input type="checkbox"/> County                |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
| <b>IRS Exemption Code</b> _____  | <input checked="" type="checkbox"/> Corporation  | <input type="checkbox"/> Other _____           |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
|  | <input type="checkbox"/> "Sub-S" Corp.   | _____  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
|  | <input type="checkbox"/> Limited Liability Co.   | _____  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
|  | <input type="checkbox"/> Trust   | _____  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
|  | <input type="checkbox"/> Other   | _____  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
| <b>Officer or Administrator of Provider</b>  | (Signed) _____   |  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
|  | (Date) _____   |  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
| <b>Paid Preparer</b>   | (Type or Print Name) <u>Barry Lazarus</u>  |  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
|  | (Title) <u>Vice President of Reimbursement</u>   |  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
|  | (Signed) _____   |  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
|  | (Date) _____   |  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
|  | (Print Name and Title) _____   |  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
| <b>Paid Preparer</b>   | (Firm Name & Address) _____  |  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
|  | (Telephone) <u>( )</u> <b>Fax #</b> <u>( )</u>   |  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |
|  | <b>MAIL TO: OFFICE OF HEALTH FINANCE</b><br><b>ILLINOIS DEPARTMENT OF PUBLIC AID</b><br><b>201 S. Grand Avenue East</b><br><b>Springfield, IL 62763-0001</b> <b>Phone # (217) 782-1630</b> |  |                                      |                                       |   |                                     |                                |                                |                                      |                                 |                                 |   |                                      |  |  |       |  |  |       |  |                                |       |  |                                |       |   |   |                |              |                      |   |  |                |              |                              |                      |                             |  |  |

DPA 3745 (N-4-99)

IL478-2471

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Facility Name & ID Number Heartland Health Care Center-Moline# 0041830Report Period Beginning: 01/01/00Ending: 12/31/00

## III. STATISTICAL DATA

A. Licensure/certification level(s) of care; enter number of beds/bed days,  
(must agree with license). Date of change in licensed beds \_\_\_\_\_

|   | 1  | 2                           | 3                               | 4  |   |
|---|--|-----------------------------|---------------------------------|--|---|
|   | Beds at<br>Beginning of<br>Report Period | Licensure<br>Level of Care  | Beds at End of<br>Report Period | Licensed<br>Bed Days During<br>Report Period |   |
| 1 | <u>129</u>                               | Skilled (SNF)               | <u>129</u>                      | <u>47,214</u>                                | 1 |
| 2 |  | Skilled Pediatric (SNF/PED) |                                 |  | 2 |
| 3 |  | Intermediate (ICF)          |                                 |  | 3 |
| 4 |  | Intermediate/DD             |                                 |  | 4 |
| 5 |  | Sheltered Care (SC)         |                                 |  | 5 |
| 6 |  | ICF/DD 16 or Less           |                                 |  | 6 |
| 7 | <u>129</u>                               | TOTALS                      | <u>129</u>                      | <u>47,214</u>                                | 7 |

## B. Census-For the entire report period.

|    | 1             | 2   | 3             | 4            | 5             |    |
|----|---------------|---|---------------|--------------|---------------|----|
|    | Level of Care | Patient Days by Level of Care and Primary Source of Payment |               |              |               |    |
|    |               | Public Aid<br>Recipient                                     | Private Pay   | Other        | Total         |    |
| 8  | SNF           |   | <u>1,973</u>  | <u>5,238</u> | <u>7,211</u>  | 8  |
| 9  | SNF/PED       |   |               |              |               | 9  |
| 10 | ICF           | <u>5,127</u>  | <u>32,132</u> | <u>73</u>    | <u>37,332</u> | 10 |
| 11 | ICF/DD        |   |               |              |               | 11 |
| 12 | SC            |   |               |              |               | 12 |
| 13 | DD 16 OR LESS |   |               |              |               | 13 |
| 14 | TOTALS        | <u>5,127</u>  | <u>34,105</u> | <u>5,311</u> | <u>44,543</u> | 14 |

C. Percent Occupancy. (Column 5, line 14 divided by total licensed  
bed days on line 7, column 4 94.34%)D. How many bed-hold days during this year were paid by Public Aid?  
37 (Do not include bed-hold days in Section B.)E. List all services provided by your facility for non-patients.  
(E.g., day care, "meals on wheels", outpatient therapy)  
NoneF. Does the facility maintain a daily midnight census? YesG. Do pages 3 & 4 include expenses for services or  
investments not directly related to patient care?  
YES ☐ NO ☒H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  
YES ☐ NO ☒I. On what date did you start providing long term care at this location?  
Date started 01 / 01 / 83J. Was the facility purchased or leased after January 1, 1978?  
YES ☒ Date 10 / 16 / 95 NO ☐K. Was the facility certified for Medicare during the reporting year?  
YES ☒ NO ☐ If YES, enter number  
of beds certified 21 and days of care provided 5177Medicare Intermediary Adminastar Federal

## IV. ACCOUNTING BASIS

MODIFIED  
ACCRUAL ☒ CASH\* ☐ CASH\* ☐Is your fiscal year identical to your tax year? YES ☒ NO ☐Tax Year: 12/31/00 Fiscal Year: 12/31/00

\* All facilities other than governmental must report on the accrual basis.

Print Preview

**THE APPLICABLE SECTION TO ZERO DECIMAL PLACES.**

STATE OF ILLINOIS

Page 3

Facility Name & ID Number **Heartland Health Care Center-Moline** # **0041830** Report Period Beginning: **01/01/00** Ending: **12/31/00**  
**V. COST CENTER EXPENSES** (throughout the report, please round to the nearest dollar)

|     | Operating Expenses  | Costs Per General Ledger |               |            |            | Reclass-ification<br>5 | Reclassified<br>Total<br>6 | Adjust-ments<br>7 | Adjusted<br>Total<br>8 | FOR OHF USE ONLY |     |
|-----|---|--------------------------|---------------|------------|------------|------------------------|----------------------------|-------------------|------------------------|------------------|-----|
|     |   | Salary/Wage<br>1         | Supplies<br>2 | Other<br>3 | Total<br>4 |                        |                            |                   |                        | 9                | 10  |
|     | <b>A. General Services</b>                                  |                          |               |            |            |                        |                            |                   |                        |                  |     |
| 1   | Dietary   | 199,379                  | 17,653        | 2,569      | 219,601    | 1,510                  | 221,111                    | 0                 | 221,111                |                  | 1   |
| 2   | Food Purchase   |                          | 198,083       |            | 198,083    |                        | 198,083                    | (871)             | 197,212                |                  | 2   |
| 3   | Housekeeping  | 100,954                  | 13,996        | 783        | 115,733    |                        | 115,733                    | 0                 | 115,733                |                  | 3   |
| 4   | Laundry   | 60,934                   | 11,159        | 248        | 72,341     |                        | 72,341                     | 0                 | 72,341                 |                  | 4   |
| 5   | Heat and Other Utilities                                    |                          |               | 114,153    | 114,153    | 6,924                  | 121,077                    | (5,846)           | 115,231                |                  | 5   |
| 6   | Maintenance   | 35,126                   | 5,397         | 24,116     | 64,639     |                        | 64,639                     | 0                 | 64,639                 |                  | 6   |
| 7   | Other (specify):*   |                          |               | 601        | 601        |                        | 601                        | 0                 | 601                    |                  | 7   |
| 8   | <b>TOTAL General Services</b>                               | 396,393                  | 246,288       | 142,470    | 785,151    | 8,434                  | 793,585                    | (6,717)           | 786,868                |                  | 8   |
|     | <b>B. Health Care and Programs</b>                          |                          |               |            |            |                        |                            |                   |                        |                  |     |
| 9   | Medical Director  |                          |               | 10,500     | 10,500     |                        | 10,500                     | 0                 | 10,500                 |                  | 9   |
| 10  | Nursing and Medical Records                                 | 1,438,664                | 129,190       | 7,709      | 1,575,563  | 27,364                 | 1,602,927                  | 0                 | 1,602,927              |                  | 10  |
| 10a | Therapy   | 159,183                  | 1,510         | 15,000     | 175,693    |                        | 175,693                    | 0                 | 175,693                |                  | 10a |
| 11  | Activities  | 105,170                  | 7,786         | 701        | 113,657    |                        | 113,657                    | 0                 | 113,657                |                  | 11  |
| 12  | Social Services   | 66,252                   | 1,425         | 2,469      | 70,146     |                        | 70,146                     | 0                 | 70,146                 |                  | 12  |
| 13  | Nurse Aide Training   |                          |               |            |            |                        |                            | 0                 |                        |                  | 13  |
| 14  | Program Transportation                                      |                          |               |            |            |                        |                            | 0                 |                        |                  | 14  |
| 15  | Other (specify):*   |                          |               |            |            |                        |                            | 0                 |                        |                  | 15  |
| 16  | <b>TOTAL Health Care and Progra</b>                         | 1,769,269                | 139,911       | 36,379     | 1,945,559  | 27,364                 | 1,972,923                  |                   | 1,972,923              |                  | 16  |
|     | <b>C. General Administration</b>                            |                          |               |            |            |                        |                            |                   |                        |                  |     |
| 17  | Administrative  | 87,394                   |               | 302,588    | 389,982    | (58,785)               | 331,197                    | 0                 | 331,197                |                  | 17  |
| 18  | Directors Fees  |                          |               |            |            |                        |                            | 0                 |                        |                  | 18  |
| 19  | Professional Services                                       |                          |               | 11,077     | 11,077     | (3,818)                | 7,259                      | (7,259)           |                        |                  | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions                      |                          |               | 44,488     | 44,488     |                        | 44,488                     | (34,430)          | 10,058                 |                  | 20  |
| 21  | Clerical & General Office Expense                           | 96,549                   | 26,592        | 26,077     | 149,218    | 3,818                  | 153,036                    | (28,515)          | 124,521                |                  | 21  |
| 22  | Employee Benefits & Payroll Taxes                           |                          |               | 476,208    | 476,208    | (14,482)               | 461,726                    | 0                 | 461,726                |                  | 22  |
| 23  | Inservice Training & Education                              |                          |               | 1,272      | 1,272      |                        | 1,272                      | 0                 | 1,272                  |                  | 23  |
| 24  | Travel and Seminar  |                          |               | 20,740     | 20,740     |                        | 20,740                     | 0                 | 20,740                 |                  | 24  |
| 25  | Other Admin. Staff Transportation                           |                          |               |            |            |                        |                            | 0                 |                        |                  | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                             |                          |               | 49,993     | 49,993     |                        | 49,993                     | 0                 | 49,993                 |                  | 26  |
| 27  | Other (specify):*   |                          |               |            |            |                        |                            | 0                 |                        |                  | 27  |
| 28  | <b>TOTAL General Administration</b>                         | 183,943                  | 26,592        | 932,443    | 1,142,978  | (73,267)               | 1,069,711                  | (70,204)          | 999,507                |                  | 28  |
| 29  | <b>TOTAL Operating Expense</b><br>(sum of lines 8, 16 & 28) | 2,349,605                | 412,791       | 1,111,292  | 3,873,688  | (57,469)               | 3,836,219                  | (76,921)          | 3,759,298              |                  | 29  |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

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IF AN ERROR OCCURS IN LINE 37 OR 44, PLEASE ROUND ALL CELLS IN THE APPLICABLE SECTION TO ZERO DECIMAL PLACES.

STATE OF ILLINOIS

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Facility Name & ID Number Heartland Health Care Center-Moline # 0041830 Report Period Beginning: 01/01/00 Ending: 12/31/00

V. COST CENTER EXPENSES (continued)

|    | Capital Expense                                | Cost Per General Ledger |          |           |           | Reclass-ification | Reclassified Total | Adjust-ments | Adjusted Total | FOR OHF USE ONLY |    |
|----|--|-------------------------|----------|-----------|-----------|-------------------|--------------------|--------------|----------------|------------------|----|
|    |  | Salary/Wage             | Supplies | Other     | Total     |                   |                    |              |                | 9                | 10 |
|    | D. Ownership                                   | 1                       | 2        | 3         | 4         | 5                 | 6                  | 7            | 8              |                  |    |
| 30 | Depreciation                                   |                         |          | 333,022   | 333,022   | 37,469            | 370,491            | 0            | 370,491        |                  | 30 |
| 31 | Amortization of Pre-Op. & Org.                 |                         |          | 15,377    | 15,377    |                   | 15,377             | 0            | 15,377         |                  | 31 |
| 32 | Interest                                       |                         |          | 104,308   | 104,308   |                   | 104,308            | 0            | 104,308        |                  | 32 |
| 33 | Real Estate Taxes                              |                         |          | 78,933    | 78,933    |                   | 78,933             | 1,461        | 80,394         |                  | 33 |
| 34 | Rent-Facility & Grounds                        |                         |          |           |           |                   |                    | 0            |                |                  | 34 |
| 35 | Rent-Equipment & Vehicles                      |                         |          | 7,921     | 7,921     |                   | 7,921              | 0            | 7,921          |                  | 35 |
| 36 | Other (specify):*                              |                         |          |           |           |                   |                    | 0            |                |                  | 36 |
| 37 | TOTAL Ownership                                |                         |          | 539,561   | 539,561   | 37,469            | 577,030            | 1,461        | 578,491        |                  | 37 |
|    | Ancillary Expense                              |                         |          |           |           |                   |                    |              |                |                  |    |
|    | E. Special Cost Centers                        |                         |          |           |           |                   |                    |              |                |                  |    |
| 38 | Medically Necessary Transportation             |                         |          |           |           |                   |                    | 0            |                |                  | 38 |
| 39 | Ancillary Service Centers                      |                         | 291,599  | 14,269    | 305,868   |                   | 305,868            | 0            | 305,868        |                  | 39 |
| 40 | Barber and Beauty Shops                        |                         |          | 18,399    | 18,399    |                   | 18,399             | 0            | 18,399         |                  | 40 |
| 41 | Coffee and Gift Shops                          | 100,027                 |          |           | 100,027   |                   | 100,027            | 0            | 100,027        |                  | 41 |
| 42 | Provider Participation Fee                     |                         |          | 70,822    | 70,822    |                   | 70,822             | 0            | 70,822         |                  | 42 |
| 43 | Other (specify):*                              |                         | 616      |           | 616       |                   | 616                | 0            | 616            |                  | 43 |
| 44 | TOTAL Special Cost Centers                     | 100,027                 | 292,215  | 103,490   | 495,732   |                   | 495,732            |              | 495,732        |                  | 44 |
| 45 | GRAND TOTAL COST<br>(sum of lines 29, 37 & 44) | 2,449,632               | 705,006  | 1,754,343 | 4,908,981 | 0                 | 4,908,981          | (75,460)     | 4,833,521      |                  | 45 |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Print Preview

**FOR LINES 1 THRU 28, ENTER ONLY ONE LINE REFERENCE PER ROW. IF SIMILAR ADJUSTMENTS ARE MADE TO MORE THAN ONE LINE, ENTER THE ADDITIONAL ADJUSTMENTS ON LINE 29 OF THIS SCHEDULE AND DETAIL THEM ON PAGE 5A.**

STATE OF ILLINOIS

Page 5

Facility Name & ID Number **Heartland Health Care Center-Moline**

# **0041830**

Report Period Beginning: **01/01/00**

Ending: **12/31/00**

**VI. ADJUSTMENT DETAIL**

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7.

In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    |  | 1<br>Amount | 2<br>Refer-<br>ence | 3<br>OHF USE<br>ONLY |    |
|----|--|-------------|---------------------|----------------------|----|
|    | <b>NON-ALLOWABLE EXPENSES</b>                |             |                     |                      |    |
| 1  | Day Care                                     | \$          |                     | \$                   | 1  |
| 2  | Other Care for Outpatients                   |             |                     |                      | 2  |
| 3  | Governmental Sponsored Special Program:      |             |                     |                      | 3  |
| 4  | Non-Patient Meals                            | (871)       | 2                   |                      | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms      | (5,846)     | 5                   |                      | 5  |
| 6  | Rented Facility Space                        |             |                     |                      | 6  |
| 7  | Sale of Supplies to Non-Patients             |             |                     |                      | 7  |
| 8  | Laundry for Non-Patients                     |             |                     |                      | 8  |
| 9  | Non-Straightline Depreciation                |             |                     |                      | 9  |
| 10 | Interest and Other Investment Income         |             |                     |                      | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds     |             |                     |                      | 11 |
| 12 | Non-Working Officer's or Owner's Salary      |             |                     |                      | 12 |
| 13 | Sales Tax                                    | (7,133)     | 21                  |                      | 13 |
| 14 | Non-Care Related Interest                    |             |                     |                      | 14 |
| 15 | Non-Care Related Owner's Transactions        |             |                     |                      | 15 |
| 16 | Personal Expenses (Including Transportation) | (9,709)     | 21                  |                      | 16 |
| 17 | Non-Care Related Fees                        |             |                     |                      | 17 |
| 18 | Fines and Penalties                          |             |                     |                      | 18 |
| 19 | Entertainment                                |             |                     |                      | 19 |
| 20 | Contributions                                |             |                     |                      | 20 |
| 21 | Owner or Key-Man Insurance                   |             |                     |                      | 21 |
| 22 | Special Legal Fees & Legal Retainers         | (7,259)     | 19                  |                      | 22 |
| 23 | Malpractice Insurance for Individuals        |             |                     |                      | 23 |
| 24 | Bad Debt                                     | (7,061)     | 21                  |                      | 24 |
| 25 | Fund Raising, Advertising and Promotional    | (34,430)    | 20                  |                      | 25 |
|    | Income Taxes and Illinois Personal           |             |                     |                      |    |
| 26 | Property Replacement Tax                     | 1,461       | 33                  |                      | 26 |
| 27 | Nurse Aide Training for Non-Employees        |             |                     |                      | 27 |
| 28 | Yellow Page Advertising                      |             |                     |                      | 28 |
| 29 | Other-Attach Schedule                        | (4,612)     | 21                  |                      | 29 |
| 30 | <b>SUBTOTAL (A): (Sum of lines 1-29)</b>     | \$ (75,460) |                     | \$                   | 30 |

**OHF USE ONLY**

|    |  |    |  |    |  |    |  |    |  |
|----|--|----|--|----|--|----|--|----|--|
| 48 |  | 49 |  | 50 |  | 51 |  | 52 |  |
|----|--|----|--|----|--|----|--|----|--|

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |   | 1<br>Amount | 2<br>Reference |    |
|----|---|-------------|----------------|----|
| 31 | Non-Paid Workers-Attach Schedule*                         | \$          |                | 31 |
| 32 | Donated Goods-Attach Schedule*                            |             |                | 32 |
| 33 | Amortization of Organization & Pre-Operating Expense      |             |                | 33 |
| 34 | Adjustments for Related Organization Costs (Schedule VII) |             |                | 34 |
| 35 | Other- Attach Schedule                                    |             |                | 35 |
| 36 | <b>SUBTOTAL (B): (sum of lines 31-35)</b>                 | \$          |                | 36 |
|    | (sum of SUBTOTALS   |             |                |    |
| 37 | <b>TOTAL ADJUSTMENTS (A) and (B)</b>                      | \$ (75,460) |                | 37 |

\*These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

|    |  | 1<br>Yes | 2<br>No | 3<br>Amount | 4<br>Reference |
|----|--|----------|---------|-------------|----------------|
| 38 | Medically Necessary Transport          |          | X       | \$          | 38             |
| 39 |  |          |         |             | 39             |
| 40 | Gift and Coffee Shops                  |          | X       |             | 40             |
| 41 | Barber and Beauty Shops                |          | X       |             | 41             |
| 42 | Laboratory and Radiology               |          | X       |             | 42             |
| 43 | Prescription Drugs                     |          | X       |             | 43             |
| 44 | Exceptional Care Program               |          | X       |             | 44             |
| 45 | Other-Attach Schedule                  |          |         |             | 45             |
| 46 | Other-Attach Schedule                  |          |         |             | 46             |
| 47 | <b>TOTAL (C): (sum of lines 38-46)</b> |          |         | \$          | 47             |

Print Preview



Print Rows 29 and 30 of Page 5 starting in B44 (DO NOT DRAG AND DROP CELLS).

The amounts in column F will transfer to the Adj. Summary columns automatically.

The amounts in the Adj. Summary columns are linked to pages Summary A and B.

AT-CONFIRMATION  
Facility Name: **Harford Health Care-Maine** Page 5b  
Report Period Beginning: **01/01/20**  
Ending: **12/31/20**

NON-ALLOWABLE EXPENSES Amount Sub. V Lines

The information listed in B13 thru G43 is from Page 5.

|  |          |    |
|--|----------|----|
| 1. Drug Costs                                    | 0        | 0  |
| 2. Other Costs for Outpatients                   | 0        | 0  |
| 3. Governmental Sponsored Special Programs       | 0        | 0  |
| 4. Non-Patient Meals                             | (7,773)  | 2  |
| 5. Telephone, TV & Radio in Resident Rooms       | (1,846)  | 3  |
| 6. Laundry Supply Items                          | 0        | 0  |
| 7. Sale of Supplies to Non-Patients              | 0        | 0  |
| 8. Laundry for Non-Patients                      | 0        | 0  |
| 9. Non-Volunteer Repatriation                    | 0        | 0  |
| 10. Interest and Other Investment Income         | 0        | 0  |
| 11. Discounts, Allowances, Refunds & Refunds     | 0        | 0  |
| 12. Non-Working Officers or Owner's Salary       | 0        | 0  |
| 13. Sales Tax                                    | (7,133)  | 21 |
| 14. Non-Car Related Interest                     | 0        | 0  |
| 15. Non-Car Related Owner's Payments             | 0        | 0  |
| 16. Personal Expenses (Including Transportation) | (7,705)  | 22 |
| 17. Non-Car Related Fees                         | 0        | 0  |
| 18. Non-Car Related                              | 0        | 0  |
| 19. Transportation                               | 0        | 0  |
| 20. Contributions                                | 0        | 0  |
| 21. Interest on Real-Estate Mortgage             | 0        | 0  |
| 22. Special Legal Fees & Legal Retainers         | (7,289)  | 19 |
| 23. Mortgage Interest on Individuals             | 0        | 0  |
| 24. Real Estate                                  | (7,861)  | 23 |
| 25. Food Printing, Advertising and Promotional   | (14,439) | 20 |
| 26. Interest & R. Forward Property Replacement   | (4,461)  | 21 |
| 27. Non-Car Related Training for Non-Employees   | 0        | 0  |
| 28. Office Page Advertising                      | 0        | 0  |
| 29. Non-Paid Workers                             | 0        | 0  |
| 30. Shared Goods                                 | 0        | 0  |
| 31. Communication Expenses                       | 0        | 0  |
| 32. Other - Less Charges                         | (64,872) | 24 |

Adj. Summary

Line 1

Line 2

Line 3

Line 4

Line 5

Line 6

Line 7

Line 8

Line 9

Line 10

Line 11

Line 12

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**SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET.**

**IF THESE ARE NOT FOLLOWED, THE FORMULAS WILL NOT FUNCTION PROPERLY.**

STATE OF ILLINOIS

Summary A

Facility Name & ID Numb Heartland Health Care Center-Moline

# 0041830 Report Period Beginning:

01/01/00

Ending: 12/31/00

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| Print Summary | Operating Expenses  | PAGES<br>5 & 5A | PAGE<br>6 | PAGE<br>6A | PAGE<br>6B | PAGE<br>6C | PAGE<br>6D | PAGE<br>6E | PAGE<br>6F | PAGE<br>6G | PAGE<br>6H | PAGE<br>6I | SUMMARY                     |           |
|---------------|---|-----------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------------------------|-----------|
|               |   |                 |           |            |            |            |            |            |            |            |            |            | TOTALS<br>(to Sch V, col.7) |           |
|               | <b>A. General Services</b>                                      |                 |           |            |            |            |            |            |            |            |            |            |                             |           |
| 1             | Dietary   | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 1         |
| 2             | Food Purchase   | (871)           | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | (871)                       | 2         |
| 3             | Housekeeping  | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 3         |
| 4             | Laundry   | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 4         |
| 5             | Heat and Other Utilities  | (5,846)         | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | (5,846)                     | 5         |
| 6             | Maintenance   | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 6         |
| 7             | Other (specify):*   | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 7         |
| 8             | <b>TOTAL General Services</b>                                   | <b>(6,717)</b>  | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>(6,717)</b>              | <b>8</b>  |
|               | <b>B. Health Care and Programs</b>                              |                 |           |            |            |            |            |            |            |            |            |            |                             |           |
| 9             | Medical Director  | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 9         |
| 10            | Nursing and Medical Records                                     | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 10        |
| 10a           | Therapy   | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 10a       |
| 11            | Activities  | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 11        |
| 12            | Social Services   | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 12        |
| 13            | Nurse Aide Training   | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 13        |
| 14            | Program Transportation  | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 14        |
| 15            | Other (specify):*   | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 15        |
| 16            | <b>TOTAL Health Care and Program</b>                            | <b>0</b>        | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>                    | <b>16</b> |
|               | <b>C. General Administration</b>                                |                 |           |            |            |            |            |            |            |            |            |            |                             |           |
| 17            | Administrative  | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 17        |
| 18            | Directors Fees  | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 18        |
| 19            | Professional Services   | (7,259)         | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | (7,259)                     | 19        |
| 20            | Fees, Subscriptions & Promotions                                | (34,430)        | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | (34,430)                    | 20        |
| 21            | Clerical & General Office Expenses                              | (28,515)        | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | (28,515)                    | 21        |
| 22            | Employee Benefits & Payroll Taxes                               | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 22        |
| 23            | Inservice Training & Education                                  | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 23        |
| 24            | Travel and Seminar  | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 24        |
| 25            | Other Admin. Staff Transportation                               | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 25        |
| 26            | Insurance-Prop.Liab.Malpractice                                 | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 26        |
| 27            | Other (specify):*   | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                           | 27        |
| 28            | <b>TOTAL General Administration</b>                             | <b>(70,204)</b> | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>(70,204)</b>             | <b>28</b> |
| 29            | <b>TOTAL Operating Expense<br/>(sum of lines 8,16 &amp; 28)</b> | <b>(76,921)</b> | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>(76,921)</b>             | <b>29</b> |

**DO NOT USE DRAG & DROP, CUT OR MOVE COMMANDS. THEY WILL RUIN THE FORMULAS.**

1. Enter the information on pages 5 and 5A.
2. For pages 6 thru 6I, the information you enter does not need to be sorted by line reference.
3. For pages 6 thru 6I, a line can be referenced as many times as needed per page.
4. For pages 6 thru 6I, related organization costs for therapy must be referenced as line number 10a.
5. The amounts in the column Q are linked to page 3.

**SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET.  
IF THESE ARE NOT FOLLOWED, THE FORMULAS WILL NOT FUNCTION PROPERLY.**

STATE OF ILLINOIS

Summary B

Facility Name & ID Number Heartland Health Care Center-Moline

# 0041830

Report Period Beginning:

01/01/00

Ending:

12/31/00

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

Print Summary

|    | Capital Expense                    | PAGES<br>5 & 5A | PAGE<br>6 | PAGE<br>6A | PAGE<br>6B | PAGE<br>6C | PAGE<br>6D | PAGE<br>6E | PAGE<br>6F | PAGE<br>6G | PAGE<br>6H | PAGE<br>6I | SUMMARY<br>TOTALS<br>(to Sch V, col.7) |           |
|----|------------------------------------|-----------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|-----------|
|    | <b>D. Ownership</b>                |                 |           |            |            |            |            |            |            |            |            |            |  |           |
| 30 | Depreciation                       | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 30        |
| 31 | Amortization of Pre-Op. & Org.     | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 31        |
| 32 | Interest                           | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 32        |
| 33 | Real Estate Taxes                  | 1,461           | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1,461                                  | 33        |
| 34 | Rent-Facility & Grounds            | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 34        |
| 35 | Rent-Equipment & Vehicles          | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 35        |
| 36 | Other (specify):*                  | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 36        |
| 37 | <b>TOTAL Ownership</b>             | <b>1,461</b>    | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>1,461</b>                           | <b>37</b> |
|    | <b>Ancillary Expense</b>           |                 |           |            |            |            |            |            |            |            |            |            |  |           |
|    | <b>E. Special Cost Centers</b>     |                 |           |            |            |            |            |            |            |            |            |            |  |           |
| 38 | Medically Necessary Transportation | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 38        |
| 39 | Ancillary Service Centers          | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 39        |
| 40 | Barber and Beauty Shops            | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 40        |
| 41 | Coffee and Gift Shops              | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 41        |
| 42 | Provider Participation Fee         | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 42        |
| 43 | Other (specify):*                  | 0               | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 43        |
| 44 | <b>TOTAL Special Cost Centers</b>  | <b>0</b>        | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>                               | <b>44</b> |
|    | <b>GRAND TOTAL COST</b>            |                 |           |            |            |            |            |            |            |            |            |            |  |           |
| 45 | (sum of lines 29, 37 & 44)         | (75,460)        | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | (75,460)                               | 45        |

**DO NOT USE DRAG & DROP, CUT OR MOVE COMMANDS. THEY WILL RUIN THE FORMULAS.**

1. Enter the information on pages 5 and 5A.
2. For pages 6 thru 6I, the information you enter does not need to be sorted by line reference.
3. For pages 6 thru 6I, a line can be referenced as many times as needed per page.
4. For pages 6 thru 6I, related organization costs for therapy must be referenced as line number 10a.
5. The amounts in the column Q are linked to page 4.

SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET. IF THESE ARE NOT FOLLOWED, THE FORMULAS ON THE SUMMARY PAGES WILL NOT FUNCTION PROPERLY.

**VII. RELATED PARTIES**

**A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.**

[illegible]

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. ☒ YES ☐ NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

If yes, costs incurred as a result of transactions with related org  
the instructions for determination costs as specified for this form.

| Schedule | Line | a. Cost For General Use    |         | b. Cost to Related Organizations |                                 | c. Differences                         |   |
|----------|------|----------------------------|---------|----------------------------------|---------------------------------|--|---|
|          |      | Item                       | Amount  | Name of Related Organization     | Percentage of Reimbursed Amount | Operating Cost of Related Organization | Related Organization's Cost Center Code |
| 1        | 1    | General Office Allocation  | 240,000 | HR & M Senior Case Law           | 240,000%                        | 240,000                                | 1                                       |
| 2        | 2    | Legal                      |         |                                  |                                 |  | 2                                       |
| 3        | 3    | IT                         |         |                                  |                                 |  | 3                                       |
| 4        | 4    | HR                         |         |                                  |                                 |  | 4                                       |
| 5        | 5    | HR - Overcharge Management | 10,000  | Workforce Management Services    | 100,000%                        | 10,000                                 | 5                                       |
| 6        | 6    |                            |         |                                  |                                 |  | 6                                       |
| 7        | 7    |                            |         |                                  |                                 |  | 7                                       |
| 8        | 8    |                            |         |                                  |                                 |  | 8                                       |
| 9        | 9    |                            |         |                                  |                                 |  | 9                                       |
| 10       | 10   |                            |         |                                  |                                 |  | 10                                      |
| 11       | 11   |                            |         |                                  |                                 |  | 11                                      |
| 12       | 12   |                            |         |                                  |                                 |  | 12                                      |
| 13       | 13   |                            |         |                                  |                                 |  | 13                                      |
| 14       | 14   |                            |         |                                  |                                 |  | 14                                      |
| 15       | 15   |                            |         |                                  |                                 |  | 15                                      |
| 16       | 16   |                            |         |                                  |                                 |  | 16                                      |
| 17       | 17   |                            |         |                                  |                                 |  | 17                                      |
| 18       | 18   |                            |         |                                  |                                 |  | 18                                      |
| 19       | 19   |                            |         |                                  |                                 |  | 19                                      |
| 20       | 20   |                            |         |                                  |                                 |  | 20                                      |
| 21       | 21   |                            |         |                                  |                                 |  | 21                                      |
| 22       | 22   |                            |         |                                  |                                 |  | 22                                      |
| 23       | 23   |                            |         |                                  |                                 |  | 23                                      |
| 24       | 24   |                            |         |                                  |                                 |  | 24                                      |
| 25       | 25   |                            |         |                                  |                                 |  | 25                                      |
| 26       | 26   |                            |         |                                  |                                 |  | 26                                      |
| 27       | 27   |                            |         |                                  |                                 |  | 27                                      |
| 28       | 28   |                            |         |                                  |                                 |  | 28                                      |
| 29       | 29   |                            |         |                                  |                                 |  | 29                                      |
| 30       | 30   |                            |         |                                  |                                 |  | 30                                      |
| 31       | 31   |                            |         |                                  |                                 |  | 31                                      |
| 32       | 32   |                            |         |                                  |                                 |  | 32                                      |
| 33       | 33   |                            |         |                                  |                                 |  | 33                                      |
| 34       | 34   |                            |         |                                  |                                 |  | 34                                      |
| 35       | 35   |                            |         |                                  |                                 |  | 35                                      |
| 36       | 36   |                            |         |                                  |                                 |  | 36                                      |
| 37       | 37   |                            |         |                                  |                                 |  | 37                                      |
| 38       | 38   |                            |         |                                  |                                 |  | 38                                      |
| 39       | 39   |                            |         |                                  |                                 |  | 39                                      |
| 40       | 40   |                            |         |                                  |                                 |  | 40                                      |
| 41       | 41   |                            |         |                                  |                                 |  | 41                                      |
| 42       | 42   |                            |         |                                  |                                 |  | 42                                      |
| 43       | 43   |                            |         |                                  |                                 |  | 43                                      |
| 44       | 44   |                            |         |                                  |                                 |  | 44                                      |
| 45       | 45   |                            |         |                                  |                                 |  | 45                                      |
| 46       | 46   |                            |         |                                  |                                 |  | 46                                      |
| 47       | 47   |                            |         |                                  |                                 |  | 47                                      |
| 48       | 48   |                            |         |                                  |                                 |  | 48                                      |
| 49       | 49   |                            |         |                                  |                                 |  | 49                                      |
| 50       | 50   |                            |         |                                  |                                 |  | 50                                      |
| 51       | 51   |                            |         |                                  |                                 |  | 51                                      |
| 52       | 52   |                            |         |                                  |                                 |  | 52                                      |
| 53       | 53   |                            |         |                                  |                                 |  | 53                                      |
| 54       | 54   |                            |         |                                  |                                 |  | 54                                      |
| 55       | 55   |                            |         |                                  |                                 |  | 55                                      |
| 56       | 56   |                            |         |                                  |                                 |  | 56                                      |
| 57       | 57   |                            |         |                                  |                                 |  | 57                                      |
| 58       | 58   |                            |         |                                  |                                 |  | 58                                      |
| 59       | 59   |                            |         |                                  |                                 |  | 59                                      |
| 60       | 60   |                            |         |                                  |                                 |  | 60                                      |
| 61       | 61   |                            |         |                                  |                                 |  | 61                                      |
| 62       | 62   |                            |         |                                  |                                 |  | 62                                      |
| 63       | 63   |                            |         |                                  |                                 |  | 63                                      |
| 64       | 64   |                            |         |                                  |                                 |  | 64                                      |
| 65       | 65   |                            |         |                                  |                                 |  | 65                                      |
| 66       | 66   |                            |         |                                  |                                 |  | 66                                      |
| 67       | 67   |                            |         |                                  |                                 |  | 67                                      |
| 68       | 68   |                            |         |                                  |                                 |  | 68                                      |
| 69       | 69   |                            |         |                                  |                                 |  | 69                                      |
| 70       | 70   |                            |         |                                  |                                 |  | 70                                      |
| 71       | 71   |                            |         |                                  |                                 |  | 71                                      |
| 72       | 72   |                            |         |                                  |                                 |  | 72                                      |
| 73       | 73   |                            |         |                                  |                                 |  | 73                                      |
| 74       | 74   |                            |         |                                  |                                 |  | 74                                      |
| 75       | 75   |                            |         |                                  |                                 |  | 75                                      |
| 76       | 76   |                            |         |                                  |                                 |  | 76                                      |
| 77       | 77   |                            |         |                                  |                                 |  | 77                                      |
| 78       | 78   |                            |         |                                  |                                 |  | 78                                      |
| 79       | 79   |                            |         |                                  |                                 |  | 79                                      |
| 80       | 80   |                            |         |                                  |                                 |  | 80                                      |
| 81       | 81   |                            |         |                                  |                                 |  | 81                                      |
| 82       | 82   |                            |         |                                  |                                 |  | 82                                      |
| 83       | 83   |                            |         |                                  |                                 |  | 83                                      |
| 84       | 84   |                            |         |                                  |                                 |  | 84                                      |
| 85       | 85   |                            |         |                                  |                                 |  | 85                                      |
| 86       | 86   |                            |         |                                  |                                 |  | 86                                      |
| 87       | 87   |                            |         |                                  |                                 |  | 87                                      |
| 88       | 88   |                            |         |                                  |                                 |  | 88                                      |
| 89       | 89   |                            |         |                                  |                                 |  | 89                                      |
| 90       | 90   |                            |         |                                  |                                 |  | 90                                      |
| 91       | 91   |                            |         |                                  |                                 |  | 91                                      |
| 92       | 92   |                            |         |                                  |                                 |  | 92                                      |
| 93       | 93   |                            |         |                                  |                                 |  | 93                                      |
| 94       | 94   |                            |         |                                  |                                 |  | 94                                      |
| 95       | 95   |                            |         |                                  |                                 |  | 95                                      |
| 96       | 96   |                            |         |                                  |                                 |  | 96                                      |
| 97       | 97   |                            |         |                                  |                                 |  | 97                                      |
| 98       | 98   |                            |         |                                  |                                 |  | 98                                      |
| 99       | 99   |                            |         |                                  |                                 |  | 99                                      |
| 100      | 100  |                            |         |                                  |                                 |  | 100                                     |

Sum 6

Print Preview

Total must agree with the amount recorded on line 34 of Schedule A

**DO NOT** agree with the amount recorded on Schedule V

**DO NOT USE DRAG & DROP, CUT or MOVE COMMANDS. THEY WILL RUIN THE FORMULAS.**

1. Enter the information on pages 5 and 5A.
2. For pages 6 thru 6I, the information you enter does not need to be sorted by line reference.
3. For pages 6 thru 6I, a line can be referenced as many times as needed per page.
4. For pages 6 thru 6I, related organization costs for therapy must be referenced as line number.
5. The adjustments entered on this page will automatically transfer to the summary pages.

[illegible]

## VII. RELATED PARTIES (continued)

## C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

**NOTE: ALL owners ( even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.**

|    | 1<br>Name | 2<br>Title | 3<br>Function | 4<br>Ownership Interest | 5<br>Compensation Received From Other Nursing Homes* | 6<br>Average Hours Per Work Week Devoted to this Facility and % of Total Work Week |         | 7<br>Compensation Included in Costs for this Reporting Period** |        | 8<br>Schedule V. Line & Column Reference |    |
|----|-----------|------------|---------------|-------------------------|--|--|---------|---|--------|--|----|
|    |           |            |               |                         |  | Hours  | Percent | Description   | Amount |  |    |
| 1  | N/A       |            |               |                         |  |  |         |   | \$     |  | 1  |
| 2  |           |            |               |                         |  |  |         |   |        |  | 2  |
| 3  |           |            |               |                         |  |  |         |   |        |  | 3  |
| 4  |           |            |               |                         |  |  |         |   |        |  | 4  |
| 5  |           |            |               |                         |  |  |         |   |        |  | 5  |
| 6  |           |            |               |                         |  |  |         |   |        |  | 6  |
| 7  |           |            |               |                         |  |  |         |   |        |  | 7  |
| 8  |           |            |               |                         |  |  |         |   |        |  | 8  |
| 9  |           |            |               |                         |  |  |         |   |        |  | 9  |
| 10 |           |            |               |                         |  |  |         |   |        |  | 10 |
| 11 |           |            |               |                         |  |  |         |   |        |  | 11 |
| 12 |           |            |               |                         |  |  |         |   |        |  | 12 |
| 13 |           |            |               |                         |  |  |         | TOTAL   | \$     |  | 13 |

\* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REI

\*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees)  
**FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,  
 ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION**

Print Preview

| the name(s)  
PORTS.

Facility Name & ID Number Heartland Health Care Center-Moline# 0041830 Report Period Beginning: 01/01/00Ending: 12/31/00

## VIII. ALLOCATION OF INDIRECT COSTS

Show Pgs 8A thru 8

Show Pgs 8E thru 8

Hide Pgs 8A thru 8

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES ☒ NO ☐

Name of Related Organization HCR ManorCare, Inc.Street Address 333 North Summit St.City / State / Zip Code Toledo, OH 43604Phone Number ( 419 ) 252 - 5500Fax Number ( 419 ) 254 - 5494

B. Show the allocation of costs below. If necessary, please attach worksheets.

| 1                               | 2        | 3   | 4                | 5  | 6   | 7   | 8                 | 9                                  |            |    |
|---------------------------------|----------|---|------------------|--|---|---|-------------------|------------------------------------|------------|----|
| Schedule V<br>Line<br>Reference | Item     | Unit of Allocation<br>(i.e.,Days, Direct Cost<br>Square Feet) | Total Units      | Number of<br>Subunits Being<br>Allocated Among | Total Indirect<br>Cost Being<br>Allocated | Amount of Salary<br>Cost Contained<br>in Column 6 | Facility<br>Units | Allocation<br>(col.8/col.4)x col.6 |            |    |
| 1                               | 1        | Dietary- Direct   | Accumulated Cost | #####  | 357 Nurs. Fac.                            | \$  | 4,651,330         | \$ 0                               | 1          |    |
| 2                               | 1        | Dietary - Pooled  | Accumulated Cost | #####  | 357 Nurs. Fac.                            | 671,002   | 407,536           | 4,651,330                          | 1,510      | 2  |
| 3                               | 5        | Utilities - Direct  | Accumulated Cost | #####  | 357 Nurs. Fac.                            | 262,823   |                   | 4,651,330                          | 673        | 3  |
| 4                               | 5        | Utilities - Pooled  | Accumulated Cost | #####  | 357 Nurs. Fac.                            | 2,777,349   |                   | 4,651,330                          | 6,251      | 4  |
| 5                               | 10       | Nursing - Direct  | Accumulated Cost | #####  | 357 Nurs. Fac.                            | 6,096,791   | 4,282,378         | 4,651,330                          | 15,613     | 5  |
| 6                               | 10       | Nursing - Pooled  | Accumulated Cost | #####  | 357 Nurs. Fac.                            | 5,221,432   | 3,383,186         | 4,651,330                          | 11,751     | 6  |
| 7                               | 17       | General & Admin. - Direct                                     | Accumulated Cost | #####  | 357 Nurs. Fac.                            | 23,025,730  | 19,694,773        | 4,651,330                          | 58,966     | 7  |
| 8                               | 17       | General & Admin. - Pooled                                     | Accumulated Cost | #####  | 357 Nurs. Fac.                            | 82,128,599  | 31,955,235        | 4,651,330                          | 184,837    | 8  |
| 9                               | 22       | Employee Benefits - Direct                                    | Accumulated Cost | #####  | 357 Nurs. Fac.                            | 2,724,065   |                   | 4,651,330                          | 6,976      | 9  |
| 10                              | 22       | Employee Benefits - Pooled                                    | Accumulated Cost | #####  | 357 Nurs. Fac.                            | (9,534,453)                                       |                   | 4,651,330                          | (21,458)   | 10 |
| 11                              | 30       | Depreciation - Direct   | Accumulated Cost | #####  | 357 Nurs. Fac.                            | 74,480  |                   | 4,651,330                          | 191        | 11 |
| 12                              | 30       | Depreciation - Pooled   | Accumulated Cost | #####  | 357 Nurs. Fac.                            | 16,563,680  |                   | 4,651,330                          | 37,278     | 12 |
| 13                              |          |   |                  |  |   |   |                   |                                    |            | 13 |
| 14                              | Interest |   |                  |  | 14,161,817                                |   |                   |                                    |            | 14 |
| 15                              |          |   |                  |  |   |   |                   |                                    |            | 15 |
| 16                              |          |   |                  |  |   |   |                   |                                    |            | 16 |
| 17                              |          |   |                  |  |   |   |                   |                                    |            | 17 |
| 18                              |          |   |                  |  |   |   |                   |                                    |            | 18 |
| 19                              |          |   |                  |  |   |   |                   |                                    |            | 19 |
| 20                              |          |   |                  |  |   |   |                   |                                    |            | 20 |
| 21                              |          |   |                  |  |   |   |                   |                                    |            | 21 |
| 22                              |          |   |                  |  |   |   |                   |                                    |            | 22 |
| 23                              |          |   |                  |  |   |   |                   |                                    |            | 23 |
| 24                              |          |   |                  |  |   |   |                   |                                    |            | 24 |
| 25                              | TOTALS   |   |                  |  |   | \$ 144,173,315                                    | \$ 59,723,108     |                                    | \$ 302,588 | 25 |

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**IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE**

**A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)**

| 1  |                              | 2         |    | 3                         | 4                        | 5            | 6              |              | 7             | 8                        | 9                                 | 10 |  |
|----|------------------------------|-----------|----|---------------------------|--------------------------|--------------|----------------|--------------|---------------|--------------------------|-----------------------------------|----|--|
|    | Name of Lender               | Related** |    | Purpose of Loan           | Monthly Payment Required | Date of Note | Amount of Note |              | Maturity Date | Interest Rate (4 Digits) | Reporting Period Interest Expense |    |  |
|    |                              | YES       | NO |                           |                          |              | Original       | Balance      |               |                          |                                   |    |  |
|    | A. Directly Facility Related |           |    |                           |                          |              |                |              |               |                          |                                   |    |  |
|    | Long-Term                    |           |    |                           |                          |              |                |              |               |                          |                                   |    |  |
| 1  | Bank of America              |           | X  | Purchase Facility         |                          | 10/91        | \$ 389,893     | \$ 389,893   |               | 7.66%                    | \$ 29,851                         | 1  |  |
| 2  | Bank of America              |           | X  | Finance Capital Additions |                          | 3/97         | 869,574        | 869,574      |               | 7.66%                    | 66,576                            | 2  |  |
| 3  | Bank of America              |           | X  | Finance Capital Additions |                          | 11/97        | 102,930        | 102,930      |               | 7.66%                    | 7,881                             | 3  |  |
| 4  |                              |           |    |                           |                          |              |                |              |               |                          |                                   | 4  |  |
| 5  |                              |           |    |                           |                          |              |                |              |               |                          |                                   | 5  |  |
|    | Working Capital              |           |    |                           |                          |              |                |              |               |                          |                                   |    |  |
| 6  |                              |           |    |                           |                          |              |                |              |               |                          |                                   | 6  |  |
| 7  |                              |           |    |                           |                          |              |                |              |               |                          |                                   | 7  |  |
| 8  |                              |           |    |                           |                          |              |                |              |               |                          |                                   | 8  |  |
| 9  | TOTAL Facility Related       |           |    |                           |                          |              | \$ 1,362,397   | \$ 1,362,397 |               |                          | \$ 104,308                        | 9  |  |
|    | B. Non-Facility Related*     |           |    |                           |                          |              |                |              |               |                          |                                   |    |  |
| 10 |                              |           |    |                           |                          |              |                |              |               |                          |                                   | 10 |  |
| 11 |                              |           |    |                           |                          |              |                |              |               |                          |                                   | 11 |  |
| 12 |                              |           |    |                           |                          |              |                |              |               |                          |                                   | 12 |  |
| 13 |                              |           |    |                           |                          |              |                |              |               |                          |                                   | 13 |  |
| 14 | TOTAL Non-Facility Related   |           |    |                           |                          |              | \$             | \$           |               |                          | \$                                | 14 |  |
| 15 | TOTALS (line 9+line14)       |           |    |                           |                          |              | \$ 1,362,397   | \$ 1,362,397 |               |                          | \$ 104,308                        | 15 |  |

\* Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7.

(See instructions.)

\*\* If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2.

(See instructions.)

Print Preview

Facility Name & ID Number **Heartland Health Care Center-Moline**# **0041830**

Report Period Beginning:

**01/01/00**

Ending:

**12/31/00****IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)****B. Real Estate Taxes**

|  |    |               |          |
|--|----|---------------|----------|
| 1. Real Estate Tax accrual used on 1999 report.  | \$ | <b>77,472</b> | <b>1</b> |
| 2. Real Estate Taxes paid during the year: (Indicate the tax year to which this payment applies. If payment covers more than one year, detail below.)  | \$ | <b>78,933</b> | <b>2</b> |
| 3. Under or (over) accrual (line 2 minus line 1).  | \$ | <b>1,461</b>  | <b>3</b> |
| 4. Real Estate Tax accrual used for 2000 report. (Detail and explain your calculation of this accrual on the lines below.)   | \$ | <b>78,933</b> | <b>4</b> |
| 5. Direct costs of an appeal of tax assessments which has NOT been included in professional fees or other general operating costs on Schedule V, sections A, B or C.<br><b>(Describe appeal cost below. Attach copies of invoices to support the cost and a copy of the appeal filed with the county.)</b>                               | \$ |               | <b>5</b> |
| 6. Subtract a refund of real estate taxes used previously to calculate a payment rate. You must offset the full amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining refund.<br><b>TOTAL REFUND \$ For 19 Tax Year. (Attach a copy of the real estate tax appeal board's decision.)</b> | \$ |               | <b>6</b> |
| 7. Real Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3 thru 6   | \$ | <b>80,394</b> | <b>7</b> |

Real Estate Tax History:

| Real Estate Tax Bill for Calendar Year: | 1995   | 1996   | 1997   | 1998   | 1999   |  |
|---|--------|--------|--------|--------|--------|--|
|   | 40,688 | 45,157 | 74,178 | 77,472 | 78,933 |  |
|   | 8      | 9      | 10     | 11     | 12     |  |

| FOR OFF USE ONLY |                                      |    |
|------------------|--------------------------------------|----|
| 13               | FROM R. E. TAX STATEMENT FOR 1999 \$ | 13 |
| 14               | PLUS APPEAL COST FROM LINE 5 \$      | 14 |
| 15               | LESS REFUND FROM LINE 6 \$           | 15 |
| 16               | AMOUNT TO USE FOR RATE CALCULATIC \$ | 16 |

**NOTES:**

1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity.  
**This denial must be no more than four years old at the time the cost report is filed.**

Print Preview



A. Square Feet:

41,611

B. General Construction Type:

Exterior

Masonry

Frame

Steel, Fire Resistant

Number of Stories

1

C. Does the Operating Entity?

☒

(a) Own the Facility

☐

(b) Rent from a Related Organization.

☐

(c) Rent from Completely Unrelated Organization.

(Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.)

D. Does the Operating Entity?

☒

(a) Own the Equipment

☐

(b) Rent equipment from a Related Organization.

☐

(c) Rent equipment from Completely Unrelated Organization.

(Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.)

E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable).

F. Does this cost report reflect any organization or pre-operating costs which are being amortized?

☐

YES

☒

NO

If so, please complete the following:

1. Total Amount Incurred:

2. Number of Years Over Which it is Being Amortized:

3. Current Period Amortization:

4. Dates Incurred:

Nature of Costs:

(Attach a complete schedule detailing the total amount of organization and pre-operating costs.)

XI. OWNERSHIP COSTS:

A. Land.

|   | 1        | 2           | 3             | 4          |   |
|---|----------|-------------|---------------|------------|---|
|   | Use      | Square Feet | Year Acquired | Cost       |   |
| 1 | Facility |             | 1983          | \$ 116,915 | 1 |
| 2 |          |             | 1996          | 106,824    | 2 |
| 3 | TOTALS   |             |               | \$ 223,739 | 3 |

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IF AN ERROR OCCURS IN LINE 35, COLUMN 4, PLEASE  
REMOVE THE TEXT FROM COLUMN 2 OR 3.

Show Pgs 12A & 12

Show Pgs 12C and 12

Hide Pgs 12A thru 12

STATE OF ILLINOIS

Page 12

Facility Name & ID Number Heartland Health Care Center-Moline

# 0041830

Report Period Beginning:

01/01/00

Ending: 12/31/00

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | 1<br>Beds*   | FOR OHF USE ONLY | 2<br>Year<br>Acquired | 3<br>Year<br>Constructed | 4<br>Cost    | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |    |
|----|--|------------------|-----------------------|--------------------------|--------------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----|
| 4  | 119  |                  | 1966                  | 1966                     | \$ 1,033,964 | \$                                | 30                    | \$                                 | \$               | \$ 1,033,964                     | 4  |
| 5  |  |                  |                       | 1983                     | 56,519       |                                   | 5                     |                                    |                  | 56,519                           | 5  |
| 6  | 10   |                  |                       | 1998                     | 1,398,475    | 77,980                            | 10-20                 | 77,980                             |                  | 220,118                          | 6  |
| 7  |  |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 7  |
| 8  |  |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 8  |
|    | PLEASE REMOVE TEXT FROM COLUMNS 2 OR 3             |                  |                       |                          |              |                                   |                       |                                    |                  |                                  |    |
| 9  | Leasehold Improvements (Current Year Depreciation) |                  |                       |                          |              | 149,835                           |                       | 149,835                            |                  | 943,375                          | 9  |
| 10 | Leasehold Improvements                             |                  |                       | 1971                     | 26,975       |                                   |                       |                                    |                  |                                  | 10 |
| 11 | Leasehold Improvements                             |                  |                       | 1972                     | 1,481        |                                   |                       |                                    |                  |                                  | 11 |
| 12 | Leasehold Improvements                             |                  |                       | 1973                     | 2,593        |                                   |                       |                                    |                  |                                  | 12 |
| 13 | Leasehold Improvements                             |                  |                       | 1974                     | 271          |                                   |                       |                                    |                  |                                  | 13 |
| 14 | Leasehold Improvements                             |                  |                       | 1975                     | 4,140        |                                   |                       |                                    |                  |                                  | 14 |
| 15 | Leasehold Improvements                             |                  |                       | 1976                     | 16,237       |                                   |                       |                                    |                  |                                  | 15 |
| 16 | Leasehold Improvements                             |                  |                       | 1977                     | 10,225       |                                   |                       |                                    |                  |                                  | 16 |
| 17 | Leasehold Improvements                             |                  |                       | 1978                     | 5,160        |                                   |                       |                                    |                  |                                  | 17 |
| 18 | Leasehold Improvements                             |                  |                       | 1981                     | 28,386       |                                   |                       |                                    |                  |                                  | 18 |
| 19 | Leasehold Improvements                             |                  |                       | 1982                     | 14,373       |                                   |                       |                                    |                  |                                  | 19 |
| 20 | Leasehold Improvements                             |                  |                       | 1983                     | 22,737       |                                   |                       |                                    |                  |                                  | 20 |
| 21 | Leasehold Improvements                             |                  |                       | 1984                     | 5,789        |                                   |                       |                                    |                  |                                  | 21 |
| 22 | Land Improvements                                  |                  |                       | 1985                     | 1,470        |                                   |                       |                                    |                  |                                  | 22 |
| 23 | Building Improvements                              |                  |                       | 1985                     | 109,949      |                                   |                       |                                    |                  |                                  | 23 |
| 24 | Building Improvements                              |                  |                       | 1986                     | 25,262       |                                   |                       |                                    |                  |                                  | 24 |
| 25 | Building Improvements                              |                  |                       | 1987                     | 16,145       |                                   |                       |                                    |                  |                                  | 25 |
| 26 | Land Improvements                                  |                  |                       | 1987                     | 707          |                                   |                       |                                    |                  |                                  | 26 |
| 27 | Building Improvements                              |                  |                       | 1988                     | 204,870      |                                   |                       |                                    |                  |                                  | 27 |
| 28 | Building Improvements                              |                  |                       | 1989                     | 3,273        |                                   |                       |                                    |                  |                                  | 28 |
| 29 | Building Improvements                              |                  |                       | 1990                     | 22,292       |                                   |                       |                                    |                  |                                  | 29 |
| 30 | Building Improvements                              |                  |                       | 1991                     | 8,230        |                                   |                       |                                    |                  |                                  | 30 |
| 31 | Land Improvements                                  |                  |                       | 1991                     | 4,771        |                                   |                       |                                    |                  |                                  | 31 |
| 32 | Building Improvements                              |                  |                       | 1992                     | 16,985       |                                   |                       |                                    |                  |                                  | 32 |
| 33 | Building Improvements                              |                  |                       | 1993                     | 21,450       |                                   |                       |                                    |                  |                                  | 33 |
| 34 | Building Improvements                              |                  |                       | 1994                     | 51,438       |                                   |                       |                                    |                  |                                  | 34 |
| 35 |  |                  |                       |                          |              |                                   |                       |                                    |                  |                                  |    |
| 36 | PLEASE REMOVE TEXT FROM COLUMNS 2 OR 3             |                  |                       |                          | \$ #VALUE!   | \$ 227,815                        |                       | \$ 227,815                         | \$               | \$ 2,253,976                     | 36 |

\*Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Print Preview

IF AN ERROR OCCURS IN LINE 35, COLUMN 4, PLEASE  
REMOVE THE TEXT FROM COLUMN 2 OR 3.

Print Page 12

STATE OF ILLINOIS

Page 12A

Facility Name & ID Numbe Heartland Health Care Center-Moline

# 0041830

Report Period Beginning:

01/01/00 Ending: 12/31/00

**XI. OWNERSHIP COSTS (continued)**

**B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

|    | 1<br>Beds*                             | FOR OHF USE ONLY  | 2<br>Year<br>Acquired | 3<br>Year<br>Constructed | 4<br>Cost  | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |    |
|----|--|---|-----------------------|--------------------------|------------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----|
| 4  |  |   |                       |                          | \$         | \$                                |                       | \$                                 | \$               | \$                               | 4  |
| 5  |  |   |                       |                          |            |                                   |                       |                                    |                  |                                  | 5  |
| 6  |  |   |                       |                          |            |                                   |                       |                                    |                  |                                  | 6  |
| 7  |  |   |                       |                          |            |                                   |                       |                                    |                  |                                  | 7  |
| 8  |  |   |                       |                          |            |                                   |                       |                                    |                  |                                  | 8  |
|    | PLEASE REMOVE TEXT FROM COLUMNS 2 OR 3 |   |                       |                          |            |                                   |                       |                                    |                  |                                  |    |
| 9  |  | Land Improvements   |                       | 1995                     | 980        |                                   |                       |                                    |                  |                                  | 9  |
| 10 |  | Building Improvements   |                       | 1995                     | 32,598     |                                   |                       |                                    |                  |                                  | 10 |
| 11 |  | Land Improvements: Sign, Landscatping, and Concrete Bumpers         |                       | 1996                     | 25,027     |                                   |                       |                                    |                  |                                  | 11 |
| 12 |  | Building Improvements: Painting/Wallcovering, Carpet, Paging s      |                       | 1996                     | 126,134    |                                   |                       |                                    |                  |                                  | 12 |
| 13 |  | doors/fixtures,millwork,air conditioning, moving/storage, cabinets, |                       |                          |            |                                   |                       |                                    |                  |                                  | 13 |
| 14 |  | hand rails,electrical wiring, ceramic tile, and bathroom sinks      |                       |                          |            |                                   |                       |                                    |                  |                                  | 14 |
| 15 |  | Building Improvements: Fire alarm                                   |                       | 1996                     | 45,151     |                                   |                       |                                    |                  |                                  | 15 |
| 16 |  | Building Improvements: Intercom system                              |                       | 1996                     | 27,230     |                                   |                       |                                    |                  |                                  | 16 |
| 17 |  | Building Improvements: Renovation of lobby, foyer, busines offic    |                       | 1996                     | 94,414     |                                   |                       |                                    |                  |                                  | 17 |
| 18 |  | architect and engineering fees, interior design costs, drywall and  |                       |                          |            |                                   |                       |                                    |                  |                                  | 18 |
| 19 |  | corner guards, aluminum chips, electrical heating, air conditioning |                       |                          |            |                                   |                       |                                    |                  |                                  | 19 |
| 20 |  | fire stop installation and access doors, and storage fees           |                       |                          |            |                                   |                       |                                    |                  |                                  | 20 |
| 21 |  | Building Improvements: Wallcovering                                 |                       | 1996                     | 118,024    |                                   |                       |                                    |                  |                                  | 21 |
| 22 |  | Building Improvements: Sewer Runs                                   |                       | 1997                     | 10,708     |                                   |                       |                                    |                  |                                  | 22 |
| 23 |  | Building Improvements: Wallcovering, Floor Carpet, Cabinets,        |                       | 1997                     | 120,159    |                                   |                       |                                    |                  |                                  | 23 |
| 24 |  | door frames, millwork, carpentry, caulking, ceilings plaster,       |                       |                          |            |                                   |                       |                                    |                  |                                  | 24 |
| 25 |  | plumbing comosite, electrical composite, sinks, conduit wiring,     |                       |                          |            |                                   |                       |                                    |                  |                                  | 25 |
| 26 |  | door closing devices, nurses call system                            |                       |                          |            |                                   |                       |                                    |                  |                                  | 26 |
| 27 |  | Building Improvements: 18 Bed Addition, wallcovering, conncret      |                       | 1997                     | 334,930    |                                   |                       |                                    |                  |                                  | 27 |
| 28 |  | doors wood, telephone system, fencing wire, electrical transformer, |                       |                          |            |                                   |                       |                                    |                  |                                  | 28 |
| 29 |  | HVAC, hollow metal doors, duct work                                 |                       |                          |            |                                   |                       |                                    |                  |                                  | 29 |
| 30 |  | Building Improvements: Install HVAC, electrical composite           |                       | 1997                     | 291,760    |                                   |                       |                                    |                  |                                  | 30 |
| 31 |  | Building Improvements: Roof Replacement                             |                       | 1997                     | 49,483     |                                   |                       |                                    |                  |                                  | 31 |
| 32 |  | Building Improvements: Door   |                       | 1997                     | 1,042      |                                   |                       |                                    |                  |                                  | 32 |
| 33 |  | Building Improvements: Siding on new additon                        |                       | 1997                     | 4,993      |                                   |                       |                                    |                  |                                  | 33 |
| 34 |  | Building Improvement: VWC from Inventory                            |                       | 1997                     | 1,464      |                                   |                       |                                    |                  |                                  | 34 |
| 35 |  |   |                       |                          |            |                                   |                       |                                    |                  |                                  | 35 |
| 36 |  | PLEASE REMOVE TEXT FROM COLUMNS 2 OR 3                              |                       |                          | \$ #VALUE! | \$                                |                       | \$                                 | \$               | \$                               | 36 |

\*Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Print Preview

IF AN ERROR OCCURS IN LINE 35, COLUMN 4, PLEASE  
REMOVE THE TEXT FROM COLUMN 2 OR 3.

Print Page 12

STATE OF ILLINOIS

Page 12B

Facility Name & ID Number Heartland Health Care Center-Moline

# 0041830

Report Period Beginning:

01/01/00 Ending: 12/31/00

**XI. OWNERSHIP COSTS (continued)**

**B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

|    | 1<br>Beds*                             | FOR OHF USE ONLY   | 2<br>Year<br>Acquired | 3<br>Year<br>Constructed | 4<br>Cost  | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |    |
|----|--|--|-----------------------|--------------------------|------------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----|
| 4  |  |  |                       |                          | \$         | \$                                |                       | \$                                 | \$               | \$                               | 4  |
| 5  |  |  |                       |                          |            |                                   |                       |                                    |                  |                                  | 5  |
| 6  |  |  |                       |                          |            |                                   |                       |                                    |                  |                                  | 6  |
| 7  |  |  |                       |                          |            |                                   |                       |                                    |                  |                                  | 7  |
| 8  |  |  |                       |                          |            |                                   |                       |                                    |                  |                                  | 8  |
|    | PLEASE REMOVE TEXT FROM COLUMNS 2 OR 3 |  |                       |                          |            |                                   |                       |                                    |                  |                                  |    |
| 9  |  | Land Improvements: Sign  |                       | 1997                     | 593        |                                   |                       |                                    |                  |                                  | 9  |
| 10 |  | Land Improvements: Landscaping                                 |                       | 1997                     | 801        |                                   |                       |                                    |                  |                                  | 10 |
| 11 |  | Land Improvements: Fence                                       |                       | 1997                     | 5,422      |                                   |                       |                                    |                  |                                  | 11 |
| 12 |  | Bldg. Improvements: Cupola                                     |                       | 1998                     | 5,440      |                                   |                       |                                    |                  |                                  | 12 |
| 13 |  | Bldg. Improvements: HVAC                                       |                       | 1998                     | 23,069     |                                   |                       |                                    |                  |                                  | 13 |
| 14 |  | Bldg. Improvements: Roof                                       |                       | 1998                     | 8,203      |                                   |                       |                                    |                  |                                  | 14 |
| 15 |  | Bldg. Improvements: Electrical Work for Renovation             |                       | 1998                     | 32,459     |                                   |                       |                                    |                  |                                  | 15 |
| 16 |  | Bldg. Improvements: Add'l HVAC                                 |                       | 1998                     | 15,464     |                                   |                       |                                    |                  |                                  | 16 |
| 17 |  | Bldg. Improvements: 8 Bed Addition                             |                       | 1998                     | 88,423     |                                   |                       |                                    |                  |                                  | 17 |
| 18 |  | Building Improvements: Light Fixtures for Nurses Station       |                       | 1998                     | 2,211      |                                   |                       |                                    |                  |                                  | 18 |
| 19 |  | Land Improvements: Grading                                     |                       | 1998                     | 1,779      |                                   |                       |                                    |                  |                                  | 19 |
| 20 |  | Bldg. Improvements: Wall covering, charting system, compressor |                       | 1998                     | 35,511     |                                   |                       |                                    |                  |                                  | 20 |
| 21 |  | Bldg. Improvements: Doors                                      |                       | 1998                     | 10,151     |                                   |                       |                                    |                  |                                  | 21 |
| 22 |  | Asphalt Work   |                       | 1999                     | 14,164     |                                   |                       |                                    |                  |                                  | 22 |
| 23 |  | Smoking Shelter  |                       | 1999                     | 5,254      |                                   |                       |                                    |                  |                                  | 23 |
| 24 |  | Overhead from Const  |                       | 1999                     | 29,447     |                                   |                       |                                    |                  |                                  | 24 |
| 25 |  | Concrete Pad for Smoking                                       |                       | 1999                     | 924        |                                   |                       |                                    |                  |                                  | 25 |
| 26 |  | Exit Device  |                       | 1999                     | 474        |                                   |                       |                                    |                  |                                  | 26 |
| 27 |  | Carpet   |                       | 1999                     | 994        |                                   |                       |                                    |                  |                                  | 27 |
| 28 |  | Carpet   |                       | 1999                     | 553        |                                   |                       |                                    |                  |                                  | 28 |
| 29 |  | Awning   |                       | 1999                     | 2,788      |                                   |                       |                                    |                  |                                  | 29 |
| 30 |  | Building Decorations   |                       | 1999                     | 653        |                                   |                       |                                    |                  |                                  | 30 |
| 31 |  | Retainage for Carpet   |                       | 1999                     | 73         |                                   |                       |                                    |                  |                                  | 31 |
| 32 |  | Retainage Fee for Carpet                                       |                       | 1999                     | 59         |                                   |                       |                                    |                  |                                  | 32 |
| 33 |  | Wallboard  |                       | 1999                     | 568        |                                   |                       |                                    |                  |                                  | 33 |
| 34 |  | Wiring   |                       | 1999                     | 3,850      |                                   |                       |                                    |                  |                                  | 34 |
| 35 |  | Wall, Drain Lines, Electrica                                   |                       | 1999                     | 15,776     |                                   |                       |                                    |                  |                                  | 35 |
| 36 |  | PLEASE REMOVE TEXT FROM COLUMNS 2 OR 3                         |                       |                          | \$ #VALUE! | \$                                |                       | \$                                 | \$               | \$                               | 36 |

\*Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Print Preview

IF AN ERROR OCCURS IN LINE 35, COLUMN 4, PLEASE  
REMOVE THE TEXT FROM COLUMN 2 OR 3.

Print Page 12

STATE OF ILLINOIS

Page 12C

Facility Name & ID Numbe Heartland Health Care Center-Moline

# 0041830

Report Period Beginning:

01/01/00 Ending: 12/31/00

**XI. OWNERSHIP COSTS (continued)**

**B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

|    | 1<br>Beds*                             | FOR OHF USE ONLY | 2<br>Year<br>Acquired | 3<br>Year<br>Constructed | 4<br>Cost  | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |    |
|----|--|------------------|-----------------------|--------------------------|------------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----|
| 4  |  |                  |                       |                          | \$         | \$                                |                       | \$                                 | \$               | \$                               | 4  |
| 5  |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 5  |
| 6  |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 6  |
| 7  |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 7  |
| 8  |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 8  |
|    | PLEASE REMOVE TEXT FROM COLUMNS 2 OR 3 |                  |                       |                          |            |                                   |                       |                                    |                  |                                  |    |
| 9  | Boiler Pump                            |                  | 2000                  |                          | 5,433      |                                   |                       |                                    |                  |                                  | 9  |
| 10 | HVAC Upgrade                           |                  | 2000                  |                          | 1,600      |                                   |                       |                                    |                  |                                  | 10 |
| 11 | Boiler room exhuast                    |                  | 2000                  |                          | 5,684      |                                   |                       |                                    |                  |                                  | 11 |
| 12 | Phone line                             |                  | 2000                  |                          | 800        |                                   |                       |                                    |                  |                                  | 12 |
| 13 | Phone line                             |                  | 2000                  |                          | 800        |                                   |                       |                                    |                  |                                  | 13 |
| 14 | Ceramic tile                           |                  | 2000                  |                          | 511        |                                   |                       |                                    |                  |                                  | 14 |
| 15 | Carpet                                 |                  | 2000                  |                          | 842        |                                   |                       |                                    |                  |                                  | 15 |
| 16 | Sinks & faucet                         |                  | 2000                  |                          | 1,055      |                                   |                       |                                    |                  |                                  | 16 |
| 17 | Add'l cost sinks                       |                  | 2000                  |                          | 218        |                                   |                       |                                    |                  |                                  | 17 |
| 18 | Add'l cost carpeting                   |                  | 2000                  |                          | 59         |                                   |                       |                                    |                  |                                  | 18 |
| 19 | Add'l cost carpet                      |                  | 2000                  |                          | 94         |                                   |                       |                                    |                  |                                  | 19 |
| 20 | Retainer on boiler room exhaust        |                  | 2000                  |                          | 632        |                                   |                       |                                    |                  |                                  | 20 |
| 21 | Replace door in laundry                |                  | 2000                  |                          | 4,932      |                                   |                       |                                    |                  |                                  | 21 |
| 22 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 22 |
| 23 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 23 |
| 24 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 24 |
| 25 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 25 |
| 26 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 26 |
| 27 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 27 |
| 28 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 28 |
| 29 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 29 |
| 30 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 30 |
| 31 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 31 |
| 32 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 32 |
| 33 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 33 |
| 34 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 34 |
| 35 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 35 |
| 36 | PLEASE REMOVE TEXT FROM COLUMNS 2 OR 3 |                  |                       |                          | \$ #VALUE! | \$                                |                       | \$                                 | \$               | \$                               | 36 |

\*Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Print Previe

**IF AN ERROR OCCURS IN LINE 35, COLUMN 4, PLEASE  
REMOVE THE TEXT FROM COLUMN 2 OR 3.**

**Print Page 12**

STATE OF ILLINOIS

Page 12D

Facility Name & ID Numbe Heartland Health Care Center-Moline

# 0041830

Report Period Beginning:

01/01/00 Ending: 12/31/00

**XI. OWNERSHIP COSTS (continued)**

**B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

|    | 1<br>Beds*                             | FOR OHF USE ONLY | 2<br>Year<br>Acquired | 3<br>Year<br>Constructed | 4<br>Cost  | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |    |
|----|--|------------------|-----------------------|--------------------------|------------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----|
| 4  |  |                  |                       |                          | \$         | \$                                |                       | \$                                 | \$               | \$                               | 4  |
| 5  |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 5  |
| 6  |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 6  |
| 7  |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 7  |
| 8  |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 8  |
|    | PLEASE REMOVE TEXT FROM COLUMNS 2 OR 3 |                  |                       |                          |            |                                   |                       |                                    |                  |                                  |    |
| 9  |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 9  |
| 10 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 10 |
| 11 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 11 |
| 12 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 12 |
| 13 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 13 |
| 14 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 14 |
| 15 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 15 |
| 16 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 16 |
| 17 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 17 |
| 18 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 18 |
| 19 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 19 |
| 20 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 20 |
| 21 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 21 |
| 22 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 22 |
| 23 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 23 |
| 24 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 24 |
| 25 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 25 |
| 26 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 26 |
| 27 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 27 |
| 28 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 28 |
| 29 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 29 |
| 30 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 30 |
| 31 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 31 |
| 32 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 32 |
| 33 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 33 |
| 34 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 34 |
| 35 |  |                  |                       |                          |            |                                   |                       |                                    |                  |                                  | 35 |
| 36 | PLEASE REMOVE TEXT FROM COLUMNS 2 OR 3 |                  |                       |                          | \$ #VALUE! | \$                                |                       | \$                                 | \$               | \$                               | 36 |

\*Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

**Print Previe**

Facility Name & ID Number Heartland Health Care Center-Moline # 0041830 Report Period Beginning: 01/01/00 Ending: 12/31/00

**XI. OWNERSHIP COSTS (continued)****C. Equipment Depreciation-Excluding Transportation. (See instructions.)**

|    | Category of Equipment    | 1<br>Cost    | Current Book<br>Depreciation 2 | Straight Line<br>Depreciation 3 | 4<br>Adjustments | Componen<br>Life 5 | Accumulated<br>Depreciation 6 |    |
|----|--------------------------|--------------|--------------------------------|---------------------------------|------------------|--------------------|-------------------------------|----|
| 37 | Purchased in Prior Years | \$ 1,283,670 | \$ 105,207                     | \$ 105,207                      | \$               |                    | \$ 839,944                    | 37 |
| 38 | Current Year Purchases   | 75,825       |                                |                                 |                  |                    |                               | 38 |
| 39 | Fully Depreciated Assets |              |                                |                                 |                  |                    |                               | 39 |
| 40 | Home Office Allocation   |              | 37,469                         | 37,469                          |                  |                    |                               | 40 |
| 41 | TOTALS                   | \$ 1,359,496 | \$ 142,676                     | \$ 142,676                      | \$               |                    | \$ 839,944                    | 41 |

**D. Vehicle Depreciation (See instructions.)\***

|    | 1<br>Use            | Model, Make<br>and Year 2 | Year<br>Acquired 3 | 4<br>Cost | Current Book<br>Depreciation 5 | Straight Line<br>Depreciation 6 | 7<br>Adjustments | Life in<br>Years 8 | Accumulated<br>Depreciation 9 |    |
|----|---------------------|---------------------------|--------------------|-----------|--------------------------------|---------------------------------|------------------|--------------------|-------------------------------|----|
| 42 | Transport Residents | 1986 Chevy Van with       |                    | \$ 22,049 | \$                             | \$                              | \$               |                    | \$ 22,049                     | 42 |
| 43 |                     | Chair Lift                |                    |           |                                |                                 |                  |                    |                               | 43 |
| 44 |                     |                           |                    |           |                                |                                 |                  |                    |                               | 44 |
| 45 |                     |                           |                    |           |                                |                                 |                  |                    |                               | 45 |
| 46 | TOTALS              |                           |                    | \$ 22,049 | \$                             | \$                              | \$               |                    | \$ 22,049                     | 46 |

**E. Summary of Care-Related Assets**

|    | 1  | 2            |    |
|----|--|--------------|----|
|    | Reference  | Amount       |    |
| 47 | Total Historical Cost (line 3,col.4 + line 36,col.4 + line 41,col.1 + line 46,col.4) | \$ #VALUE!   | 47 |
| 48 | Current Book Depreciation (line 36,col.5 + line 41,col.2 + line 46,col.5)            | \$ 370,491   | 48 |
| 49 | Straight Line Depreciation (line 36,col.7 + line 41,col.3 + line 46,col.6)           | \$ 370,491   | 49 |
| 50 | Adjustments (line 36,col.8 + line 41,col.4 + line 46,col.7)                          | \$           | 50 |
| 51 | Accumulated Depreciation (line 36,col.9 + line 41,col.6 + line 46,col.9)             | \$ 3,115,969 | 51 |

**F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)**

|    | 1<br>Description & Year Acquired | 2<br>Cost | Current Book<br>Depreciation 3 | Accumulated<br>Depreciation 4 |    |
|----|----------------------------------|-----------|--------------------------------|-------------------------------|----|
| 52 |                                  | \$        | \$                             | \$                            | 52 |
| 53 |                                  |           |                                |                               | 53 |
| 54 |                                  |           |                                |                               | 54 |
| 55 |                                  |           |                                |                               | 55 |
| 56 |                                  |           |                                |                               | 56 |
| 57 | TOTALS                           | \$        | \$                             | \$                            | 57 |

**G. Construction-in-Progress**

|    | Description | Cost |    |
|----|-------------|------|----|
| 58 |             | \$   | 58 |
| 59 |             |      | 59 |
| 60 |             |      | 60 |
| 61 |             | \$   | 61 |

\* Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

\*\* This must agree with Schedule V line 30, column 8.

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## XII. RENTAL COSTS

### A. Building and Fixed Equipment (See instructions.)

1. Name of Party Holding Lease N/A

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4? ☐ YES ☐ NO

If NO, see instructions.

|   |                    | 1<br>Year<br>Constructed | 2<br>Number<br>of Beds | 3<br>Date of<br>Lease | 4<br>Rental<br>Amount | 5<br>Total Years<br>of Lease | 6<br>Total Years<br>Renewal Option* |   |
|---|--------------------|--------------------------|------------------------|-----------------------|-----------------------|------------------------------|-------------------------------------|---|
| 3 | Original Building: |                          |                        |                       | \$                    |                              |                                     | 3 |
| 4 | Additions          |                          |                        |                       |                       |                              |                                     | 4 |
| 5 |                    |                          |                        |                       |                       |                              |                                     | 5 |
| 6 |                    |                          |                        |                       |                       |                              |                                     | 6 |
| 7 | TOTAL              |                          |                        |                       | \$                    |                              |                                     | 7 |

8. List separately any amortization of lease expense included on page 4, line 34.

This amount was calculated by dividing the total amount to be amortized \_\_\_\_\_  
by the length of the lease \_\_\_\_\_.

9. Option to Buy: ☐ YES ☐ NO Terms: \_\_\_\_\_ \*

### B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.)

15. Is Movable equipment rental included in building rental? ☐ YES ☒ NO

16. Rental Amount for movable equipm: \$ 7,921 Description: O2 Concentrators, Wheelchairs, Gerichairs, Elect. Beds, Etc.  
(Attach a schedule detailing the breakdown of movable equipment)

### C. Vehicle Rental (See instructions.)

|    | 1<br>Use | 2<br>Model Year<br>and Make | 3<br>Monthly Lease<br>Payment | 4<br>Rental Expense<br>for this Period |    |
|----|----------|-----------------------------|-------------------------------|--|----|
| 17 |          |                             | \$                            | \$                                     | 17 |
| 18 |          |                             |                               |  | 18 |
| 19 |          |                             |                               |  | 19 |
| 20 |          |                             |                               |  | 20 |
| 21 | TOTAL    |                             | \$                            | \$                                     | 21 |

10. Effective dates of current rental agreement:

Beginning \_\_\_\_\_

Ending \_\_\_\_\_

11. Rent to be paid in future years under the current rental agreement:

Fiscal Year Ending Annual Rent

12. \_\_\_\_\_/2001 \$ \_\_\_\_\_

13. \_\_\_\_\_/2002 \$ \_\_\_\_\_

14. \_\_\_\_\_/2003 \$ \_\_\_\_\_

\* If there is an option to buy the building, please provide complete details on attached schedule.

\*\* This amount plus any amortization of lease expense must agree with page 4, line 34.

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Facility Name & ID Number Heartland Health Care Center-Moline

#

0041830Report Period Beginning: 01/01/00 Ending: 12/31/00**XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)****A. TYPE OF TRAINING PROGRAM (If aides are trained in another facility program, attach a schedule listing the facility name, address and cost per aide trained in that facility.)**1. HAVE YOU TRAINED AIDES  
DURING THIS REPORT  
PERIOD?☐ YES☒ NOIf "yes", please complete the remainder  
of this schedule. If "no", provide an  
explanation as to why this training was  
not necessary.2. CLASSROOM PORTION:IN-HOUSE PROGRAM ☐IN OTHER FACILITY ☐COMMUNITY COLLEGE ☐

HOURS PER AIDE \_\_\_\_\_

3. CLINICAL PORTION:IN-HOUSE PROGRAM ☐IN OTHER FACILITY ☐

HOURS PER AIDE \_\_\_\_\_

**B. EXPENSES****ALLOCATION OF COSTS (d)**

|    |                                 | 1         | 2         | 3        | 4     |
|----|---------------------------------|-----------|-----------|----------|-------|
|    |                                 | Facility  |           |          |       |
|    |                                 | Drop-outs | Completed | Contract | Total |
| 1  | Community College Tuition       | \$        | \$        | \$       | \$    |
| 2  | Books and Supplies              |           |           |          |       |
| 3  | Classroom Wages (a)             |           |           |          |       |
| 4  | Clinical Wages (b)              |           |           |          |       |
| 5  | In-House Trainer Wages (c)      |           |           |          |       |
| 6  | Transportation                  |           |           |          |       |
| 7  | Contractual Payments            |           |           |          |       |
| 8  | Nurse Aide Competency Tests     |           |           |          |       |
| 9  | TOTALS                          | \$        | \$        | \$       | \$    |
| 10 | SUM OF line 9, col. 1 and 2 (e) | \$        |           |          |       |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.  
 (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.  
 (c) For in-house training programs only. Do not include fringe benefits.  
 (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

**C. CONTRACTUAL INCOME**In the box below record the amount of income your  
facility received training aides from other facilities\$ **D. NUMBER OF AIDES TRAINED**

| COMPLETED                    |  |
|------------------------------|--|
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| DROP-OUTS                    |  |
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| TOTAL TRAINED                |  |

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.  
 (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

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ies.

Facility Name & ID Number Heartland Health Care Center-Moline# 0041830

Report Period Beginning:

01/01/00

Ending:

12/31/00

## XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |  | 1  | 2                   |                    | 3   | 4     |           | 5                                    | 6                             | 7                              | 8 |  |    |
|----|--|--|---------------------|--------------------|---|-------|-----------|--------------------------------------|-------------------------------|--------------------------------|---|--|----|
|    | Service  | Schedule V<br>Line & Column<br>Reference | Staff               |                    | Outside Practitioner<br>(other than consultant) |       |           | Supplies<br>(Actual or<br>Allocated) | Total Units<br>(Column 2 + 4) | Total Cost<br>(Col. 3 + 5 + 6) |   |  |    |
|    |  |  | Units of<br>Service | Cost               |   |       |           |                                      |                               |                                |   |  |    |
|    |  |  |                     |                    |   | Units | Cost      |                                      |                               |                                |   |  |    |
| 1  | Licensed Occupational Therapist  | 10a                                      | 2,359               | hrs                | \$ 55,775                                       | 208   | \$ 5,194  | \$ 274                               | 2,567                         | \$ 61,243                      |   |  | 1  |
| 2  | Licensed Speech and Language<br>Development Therapist                          | 10a                                      | 773                 | hrs                | 14,530  | 87    | 2,169     | 151                                  | 860                           | 16,850                         |   |  | 2  |
| 3  | Licensed Recreational Therapist  |  |                     | hrs                |   |       |           |                                      |                               |                                |   |  | 3  |
| 4  | Licensed Physical Therapist  | 10a                                      | 3,044               | hrs                | 88,878  | 305   | 7,637     | 911                                  | 3,349                         | 97,426                         |   |  | 4  |
| 5  | Physician Care   |  |                     | visits             |   |       |           |                                      |                               |                                |   |  | 5  |
| 6  | Dental Care  |  |                     | visits             |   |       |           |                                      |                               |                                |   |  | 6  |
| 7  | Work Related Program   |  |                     | hrs                |   |       |           |                                      |                               |                                |   |  | 7  |
| 8  | Habilitation   |  |                     | hrs                |   |       |           |                                      |                               |                                |   |  | 8  |
| 9  | Pharmacy   | 39                                       |                     | # of<br>prescripts |   |       | 6,455     | 290,974                              |                               | 297,429                        |   |  | 9  |
|    | Psychological Services<br>(Evaluation and Diagnosis/<br>Behavior Modification) |  |                     | hrs                |   |       |           |                                      |                               |                                |   |  | 10 |
| 11 | Academic Education   |  |                     | hrs                |   |       |           |                                      |                               |                                |   |  | 11 |
| 12 | Exceptional Care Program   |  |                     |                    |   |       |           |                                      |                               |                                |   |  | 12 |
| 13 | Other (specify): IV Therapy, Lab   | 10a                                      |                     |                    |   |       | 7,814     | 799                                  |                               | 8,613                          |   |  | 13 |
| 14 | TOTAL  |  |                     |                    | \$ 159,183                                      | 600   | \$ 29,269 | \$ 293,109                           | 6,776                         | \$ 481,561                     |   |  | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

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## STATE OF ILLINOIS

Page 17

Facility Name &amp; ID Number Heartland Health Care Center-Moline

# 0041830

Report Period Beginning: 01/01/00

Ending:

12/31/00

## XV. BALANCE SHEET - Unrestricted Operating Fund.

As of 12/31/00

(last day of reporting year)

This report must be completed even if financial statements are attached.

|    |  | 1<br>Operating | 2<br>After<br>Consolidation* |    |
|----|--|----------------|------------------------------|----|
|    | <b>A. Current Assets</b>   |                |                              |    |
| 1  | Cash on Hand and in Banks  | \$ 1,902       | \$                           | 1  |
| 2  | Cash-Patient Deposits  |                |                              | 2  |
| 3  | Accounts & Short-Term Notes Receivable-Patients (less allowance (21,511) ) | 562,899        |                              | 3  |
| 4  | Supply Inventory (priced at )  | 7,911          |                              | 4  |
| 5  | Short-Term Investments   |                |                              | 5  |
| 6  | Prepaid Insurance  |                |                              | 6  |
| 7  | Other Prepaid Expenses   |                |                              | 7  |
| 8  | Accounts Receivable (owners or related parties)                            |                |                              | 8  |
| 9  | Other(specify):  |                |                              | 9  |
| 10 | <b>TOTAL Current Assets<br/>(sum of lines 1 thru 9)</b>                    | \$ 572,712     | \$                           | 10 |
|    | <b>B. Long-Term Assets</b>   |                |                              |    |
| 11 | Long-Term Notes Receivable   |                |                              | 11 |
| 12 | Long-Term Investments  |                |                              | 12 |
| 13 | Land   | 279,453        |                              | 13 |
| 14 | Buildings, at Historical Cost  | 4,531,943      |                              | 14 |
| 15 | Leasehold Improvements, at Historical Cost                                 |                |                              | 15 |
| 16 | Equipment, at Historical Cost  | 1,519,912      |                              | 16 |
| 17 | Accumulated Depreciation (book methods)                                    | (3,115,969)    |                              | 17 |
| 18 | Deferred Charges   |                |                              | 18 |
| 19 | Organization & Pre-Operating Costs   |                |                              | 19 |
| 20 | Accumulated Amortization - Organization & Pre-Operating Costs              |                |                              | 20 |
| 21 | Restricted Funds   |                |                              | 21 |
| 22 | Other Long-Term Assets (specify):  |                |                              | 22 |
| 23 | Other(specify):  |                |                              | 23 |
| 24 | <b>TOTAL Long-Term Assets<br/>(sum of lines 11 thru 23)</b>                | \$ 3,215,339   | \$                           | 24 |
| 25 | <b>TOTAL ASSETS<br/>(sum of lines 10 and 24)</b>                           | \$ 3,788,051   | \$                           | 25 |

|    |  | 1<br>Operating | 2<br>After<br>Consolidation* |    |
|----|--|----------------|------------------------------|----|
|    | <b>C. Current Liabilities</b>                                    |                |                              |    |
| 26 | Accounts Payable   | \$ 58,070      | \$                           | 26 |
| 27 | Officer's Accounts Payable                                       |                |                              | 27 |
| 28 | Accounts Payable-Patient Deposits                                |                |                              | 28 |
| 29 | Short-Term Notes Payable   |                |                              | 29 |
| 30 | Accrued Salaries Payable   | 166,114        |                              | 30 |
| 31 | Accrued Taxes Payable<br>(excluding real estate taxes)           | 38             |                              | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)                              | 78,933         |                              | 32 |
| 33 | Accrued Interest Payable   |                |                              | 33 |
| 34 | Deferred Compensation  |                |                              | 34 |
| 35 | Federal and State Income Taxes                                   |                |                              | 35 |
|    | <b>Other Current Liabilities(specify):</b>                       |                |                              |    |
| 36 | <b>Other Accrued Expenses</b>                                    | 12,153         |                              | 36 |
| 37 |  |                |                              | 37 |
| 38 | <b>TOTAL Current Liabilities<br/>(sum of lines 26 thru 37)</b>   | \$ 315,308     | \$                           | 38 |
|    | <b>D. Long-Term Liabilities</b>                                  |                |                              |    |
| 39 | Long-Term Notes Payable  | 1,362,397      |                              | 39 |
| 40 | Mortgage Payable   |                |                              | 40 |
| 41 | Bonds Payable  |                |                              | 41 |
| 42 | Deferred Compensation  |                |                              | 42 |
|    | <b>Other Long-Term Liabilities(specify):</b>                     |                |                              |    |
| 43 |  |                |                              | 43 |
| 44 |  |                |                              | 44 |
| 45 | <b>TOTAL Long-Term Liabilities<br/>(sum of lines 39 thru 44)</b> | \$ 1,362,397   | \$                           | 45 |
| 46 | <b>TOTAL LIABILITIES<br/>(sum of lines 38 and 45)</b>            | \$ 1,677,705   | \$                           | 46 |
| 47 | <b>TOTAL EQUITY(page 18, line 24)</b>                            | \$ 2,110,346   | \$                           | 47 |
| 48 | <b>TOTAL LIABILITIES AND EQUITY<br/>(sum of lines 46 and 47)</b> | \$ 3,788,051   | \$                           | 48 |

\*(See instructions.)

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**XVI. STATEMENT OF CHANGES IN EQUITY**

|           |   | <b>1<br/>Total</b>    |             |
|-----------|---|-----------------------|-------------|
| <b>1</b>  | <b>Balance at Beginning of Year, as Previously Reported</b>         | <b>\$ 2,190,544</b>   | <b>1</b>    |
| <b>2</b>  | Restatements (describe):  |                       | <b>2</b>    |
| <b>3</b>  |   |                       | <b>3</b>    |
| <b>4</b>  |   |                       | <b>4</b>    |
| <b>5</b>  |   |                       | <b>5</b>    |
| <b>6</b>  | <b>Balance at Beginning of Year, as Restated (sum of lines 1-5)</b> | <b>\$ 2,190,544</b>   | <b>6</b>    |
|           | <b>A. Additions (deductions):</b>                                   |                       |             |
| <b>7</b>  | NET Income (Loss) (from page 19, line 43)                           | <b>1,921,005</b>      | <b>7</b>    |
| <b>8</b>  | Aquisitions of Pooled Companies                                     |                       | <b>8</b>    |
| <b>9</b>  | Proceeds from Sale of Stock   |                       | <b>9</b>    |
| <b>10</b> | Stock Options Exercised   |                       | <b>10</b>   |
| <b>11</b> | Contributions and Grants  |                       | <b>11</b>   |
| <b>12</b> | Expenditures for Specific Purposes                                  |                       | <b>12</b>   |
| <b>13</b> | Dividends Paid or Other Distributions to Owners                     | ( )                   | <b>13</b>   |
| <b>14</b> | Donated Property, Plant, and Equipment                              |                       | <b>14</b>   |
| <b>15</b> | Other (describe)  |                       | <b>15</b>   |
| <b>16</b> | Other (describe)  |                       | <b>16</b>   |
| <b>17</b> | <b>TOTAL Additions (deductions) (sum of lines 7-16)</b>             | <b>\$ 1,921,005</b>   | <b>17</b>   |
|           | <b>B. Transfers (Itemize):</b>                                      |                       |             |
| <b>18</b> | <b>Change In Interdivision</b>                                      | <b>(2,001,203)</b>    | <b>18</b>   |
| <b>19</b> |   |                       | <b>19</b>   |
| <b>20</b> |   |                       | <b>20</b>   |
| <b>21</b> |   |                       | <b>21</b>   |
| <b>22</b> |   |                       | <b>22</b>   |
| <b>23</b> | <b>TOTAL Transfers (sum of lines 18-22)</b>                         | <b>\$ (2,001,203)</b> | <b>23</b>   |
| <b>24</b> | <b>BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)</b>            | <b>\$ 2,110,346</b>   | <b>24 *</b> |

\* This must agree with page 17, line 47.

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## STATE OF ILLINOIS

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Facility Name &amp; ID Number Heartland Health Care Center-Moline

# 0041830

Report Period Beginning: 01/01/00

Ending:

12/31/00

**XVII. INCOME STATEMENT** (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

**Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.**

| 1                                      |   |              |     |
|--|---|--------------|-----|
| Revenue                                |   | Amount       |     |
| <b>A. Inpatient Care</b>               |   |              |     |
| 1                                      | Gross Revenue -- All Levels of Care                       | \$ 6,131,659 | 1   |
| 2                                      | Discounts and Allowances for all Levels                   | (158,602)    | 2   |
| 3                                      | <b>SUBTOTAL Inpatient Care (line 1 minus line 2)</b>      | \$ 5,973,057 | 3   |
| <b>B. Ancillary Revenue</b>            |   |              |     |
| 4                                      | Day Care  |              | 4   |
| 5                                      | Other Care for Outpatients                                |              | 5   |
| 6                                      | Therapy   | 476,907      | 6   |
| 7                                      | Oxygen  |              | 7   |
| 8                                      | <b>SUBTOTAL Ancillary Revenue (lines 4 thru 7)</b>        | \$ 476,907   | 8   |
| <b>C. Other Operating Revenue</b>      |   |              |     |
| 9                                      | Payments for Education                                    |              | 9   |
| 10                                     | Other Government Grants                                   |              | 10  |
| 11                                     | Nurses Aide Training Reimbursements                       |              | 11  |
| 12                                     | Gift and Coffee Shop                                      | 2,306        | 12  |
| 13                                     | Barber and Beauty Care                                    | 22,537       | 13  |
| 14                                     | Non-Patient Meals   | 871          | 14  |
| 15                                     | Telephone, Television and Radio                           |              | 15  |
| 16                                     | Rental of Facility Space                                  |              | 16  |
| 17                                     | Sale of Drugs   | 300,070      | 17  |
| 18                                     | Sale of Supplies to Non-Patients                          |              | 18  |
| 19                                     | Laboratory  | 41,453       | 19  |
| 20                                     | Radiology and X-Ray                                       | 770          | 20  |
| 21                                     | Other Medical Services                                    | 12,015       | 21  |
| 22                                     | Laundry   |              | 22  |
| 23                                     | <b>SUBTOTAL Other Operating Revenue (lines 9 thru 22)</b> | \$ 380,022   | 23  |
| <b>D. Non-Operating Revenue</b>        |   |              |     |
| 24                                     | Contributions   |              | 24  |
| 25                                     | Interest and Other Investment Income***                   |              | 25  |
| 26                                     | <b>SUBTOTAL Non-Operating Revenue (lines 24 and 25)</b>   | \$           | 26  |
| <b>E. Other Revenue (specify):****</b> |   |              |     |
| 27                                     | <b>Settlement Income (Insurance, Legal, Etc.)</b>         |              | 27  |
| 28                                     |   |              | 28  |
| 28a                                    |   |              | 28a |
| 29                                     | <b>SUBTOTAL Other Revenue (lines 27, 28 and 28a)</b>      | \$           | 29  |
| 30                                     | <b>TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)</b>   | \$ 6,829,986 | 30  |

| 2                                   |  |              |    |
|-------------------------------------|--|--------------|----|
| Expenses                            |  | Amount       |    |
| <b>A. Operating Expenses</b>        |  |              |    |
| 31                                  | General Services   | \$ 785,151   | 31 |
| 32                                  | Health Care  | 1,945,559    | 32 |
| 33                                  | General Administration   | 1,142,978    | 33 |
| <b>B. Capital Expense</b>           |  |              |    |
| 34                                  | Ownership  | 539,561      | 34 |
| <b>C. Ancillary Expense</b>         |  |              |    |
| 35                                  | Special Cost Centers   | 495,732      | 35 |
| 36                                  | Provider Participation Fee                                     |              | 36 |
| <b>D. Other Expenses (specify):</b> |  |              |    |
| 37                                  |  |              | 37 |
| 38                                  |  |              | 38 |
| 39                                  |  |              | 39 |
| 40                                  | <b>TOTAL EXPENSES (sum of lines 31 thru 39)*</b>               | \$ 4,908,981 | 40 |
| 41                                  | <b>Income before Income Taxes (line 30 minus line 40)**</b>    | 1,921,005    | 41 |
| 42                                  | <b>Income Taxes</b>  |              | 42 |
| 43                                  | <b>NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42)</b> | \$ 1,921,005 | 43 |

\* This must agree with page 4, line 45, column 4.

\*\* Does this agree with taxable income (loss) per Federal Income Tax Return? \_\_\_\_\_ If not, please attach a reconciliation.

\*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

\*\*\*\*Provide a detailed breakdown of "Other Revenue" on an attached sheet.

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